UNOFFICIAL CO \$30466317

2003-04-07 10:13:00

Cook County Recorder

26.50



DEED OF RELEASE (Corporation)

| Prepared by: | |
|---|--|
| RETURN TO: VALERIE LANGFORD | |
| CITIFINANCIAL SERVICES, INC. | |
| 15949 SOUTH HARLEM AVE | |
| TINLEY PARY, IL 60477 | |
| This Dead of Release Witnesseth, ThatCITIFII | NANCIAL SERVICES, INC. |
| a Corporation, organized and existing under the laws of | |
| and having its principal place of ousiness inBALTIMOR | E CITY County, |
| MARYLAND , owner aid holder of the note executed by | evidencing the debt secured by mortgage |
| dated JULY 8TH , 2002 , and ecorded J | ULY 12TH 2002 in the office of |
| | |
| unit 8-7, in Shibui South Condominium, AS DAL DESCRIBED REAL ESTATE: PART OF SECTION 17, TW THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ATTACHED AS AN EXIBIT TO THE DECLARATION OF I | INEATED ON A SURVEY OF THE FOLLOWING ONSHIE 36 NORTH, RANGE 13, EAST OF ILLINOIS WHICH SURVEY IS |
| INTREST IN THE COMMON ELEMENTS, ALL IN COOK CA/K/A 15723 PEGGY LN UNIT 7 OAK FOREST, ILLIN | OUNTY, ILLIMIS |
| Property Identification Number: 28-17-416-009-1019 | The car |
| In Witness Whereof, these presents have been ex | ecuted under the seal of said Corporation, |
| pursuant to due authority, this <u>30TH</u> day of <u>JA</u> | NUARY 2003 |
| | VY - J |

y py

Branch Manager

DION CHEATHAM

| COP | ENDRITION ASKRONNI EDGENICIAL |
|--|--|
| State of |) |
| County of COCK | }ss. |
| CA | |
| | JANUARY , 2003 A.D., before me, appeare |
| DION CHEATHAM | to me personally known, who being by m |
| duly sworn, did say that she/he is the | e Branch Manager of <u>CITIFINANCIAL SERVICES, INC.</u> |
| | , a |
| the seal affixed to the foregoing ins | trument is the corporate seal of said corporation and that sai |
| | in behalf of said corporation by authority of its Board of |
| | sentative acknowledged said instrument to be the free act an |
| deed of said corporation. | |
| | |
| | eunto set my hand and affixed my notarial seal at my office i |
| COOK (County) | ILLINOIS (State) |
| My Commission Expires: | Kanily Ofmil |
| | Notary Public for said County and State |
| en johnezhannen et e | 7,6 |
| - ("OFFICIALS IV" Kalimi V.S. (T) | |
| Notary Public, Signatur Lincis | |
| 1 / Charle For mass | |