

UNOFFICIAL COPY

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RELEASE DEED

6664/0045 51 001 Page 1 of 2

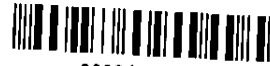
2003-04-07 10:20:24

Cook County Recorder

26.50

Mail To:

STEVE J WARRENFELTZ  
3 HEATH WAY  
S BARRINGTON  
IL 60010-9513



0030466331

Name and Address of  
Preparer:  
HomeSide Lending  
P.O. Box 47524  
San Antonio TX 78216  
  
Loan Number 16453791

Recorder's Stamp

Know All By These Presents, that Washington Mutual Bank, FA  
of the County of Bexar and State of Texas  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
STEVE J. WARRENFELTZ AND JILL J. WARRENFELTZ  
HUSBAND AND WIFE  
of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date JANUARY 07TH, 2002 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book 1340 Page 0142 Document No. 0020076887,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Property known as: 3 HEATHWAY, SOUTH BARRINGTON IL 60010  
Permanent Index Number(s):  
01-23-308-002

Executed on February 21, 2003

Washington Mutual Bank, FA

*B Santellan*

B. SANTELLAN  
VICE PRESIDENT

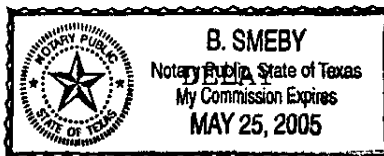
State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on February 21, 2003  
by B. SANTELLAN, VICE PRESIDENT, of  
Washington Mutual Bank, FA

a corporation, on behalf of said corporation.

*B. Smeby*  
Notary Public

Paid in Full: 03-02-05  
Requested by: Y DE LA GARZA  
MIN No.:



Inv.Pool CNK-487  
PIF - PFIL  
3359306FEB03

*JB*

Exhibit "A"

Legal Description

LOT 2 IN GREENSWARD UNIT 1, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED MARCH 12, 1985 AS DOCUMENT NUMBER 27,472.132

Property of Cook County Clerk's Office