

LOAN NUMBER: 0001482258

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:
WACHOVIA BANK, NATIONAL ASSOCIATION
301 SOUTH COLLEGE CP17
CHARLOTTE, NC 28202-0731

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated August 30, 2002, and are in the original principal amount of \$ 168,800.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
TIMOTHY A BELL SUZANNE J BELL 09-16-2002	0021009858	

ID# 06-24-202-031-1278

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 9 day of October, 2002.

WITNESS:

Benny Spencer
B. Toure

NATIONAL CITY MORTGAGE CO.

By: *R Anderson*

Name: R ANDERSON
Title: DELIVERY SHIPPER

STATE OF OHIO)
COUNTY OF MONTGOMERY) SS:

On this 9 day of October, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared R ANDERSON the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



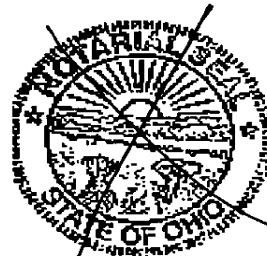
Sharon L Wenger
SHARON L WENGER
Notary Public

My Commission Expires: 07/05/05 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 8800
DAYTON, OH 45482-0340
ATTN: JAN SMOGOR



2002

UNIT 25-127-21-140 IN TOWNE PLACE WEST CONDOMINIUM SCHAUMBURG,
ILLINOIS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

TOWNE PLACE UNIT 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF
SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS ON MAY 15, 1991 AS DOCUMENT NO. R91-233253,
TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID
UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME,
WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE
AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NO.: 06-24-202-031-1278

Cook County Clerk's Office