

UNOFFICIAL COPY

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2003-04-07 10:42:59

Cook County Recorder 26.50

Loan No. 00000000000000001923831520

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. #300  
HOUSTON, TX 77090



0030466664

Property of Cook County Clerk's Office

**RELEASE OF MORTGAGE**

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 22, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98977392, in Book 9377, at Page 0010, releases, conveys and quit claims unto MANUEL URUCHIMA AND MARIA URUCHIMA, HUSBAND & WIFE & MARCELINO URUCHIMA, A MARRIED MAN & MARIANA URUCHIM, A MARRIED WOMAN & MANUEL AGUAIZA, A MARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:


LOT 18 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 15, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 1328314038

5306 WEST WRIGHTWOOD, CHICAGO, IL 60639

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 16, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 

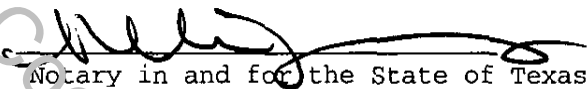
CHRIS WHITE  
Vice President

SV  
P-2

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 16, 2003.

  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
HAZEL COPELAND

17-908-



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