Cook County Recorder

28.50

COOK COUNTY

RECANDER

EUGENE "CYPIE" MOORE

BRIDGEVIEW OFFICE

0030466758

H 22067340

013-00025 (REV. 10-85) IL2511

### RELEASE OF MORTGAGE BY CORPORATION

H Cliff
KNOW ALL MEN BY THEST PRESENTS, THAT THE AMERICAN GENERAL FINANCE
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto <u>JOAQUIN DE ARCOS AND ANGELICA DE ARCOS</u>
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the of MAY A.D., 1993 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book of Recc.ds, on page, as Document No. <u>93446298</u> to the premises therein described, situated in the County of <u>COOK</u> and State of Illinois.
IN TESTIMONY WHEREOF, The said <u>BRIAN HENDRICKSON</u>
hath hereunto caused his seal to be affixed as a lawful agent and attorrey and attested by himduly acting for said this17TH_ day ofMARCH,2033
ByAttorney-in-Fact
State of Illinois ) ss.  COOK County )
I, SANDRA PALMA in and for said County in the State aforesurd, DO HEREBY
CERTIFY That BRIAN HENDRICKSON personally known to not to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purpose of the representation of the property
MY COMMISSION EXPIRES:01/02/0"5  Notary Public
This instrument prepared by SANDRA PALMA (Name)
of AMERICAN GENERAL FINANCE 6618 SOUTH PULASKI CHICAGO IL 60629 Illinois

(Address)

UNOFFICIAL COPSY466758

## AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME	<del></del>	
ADDRESS	<del></del>	
CITY		
DATE	INITIAI S	

# UNOFFICIAL COPPASS Page 3 of 3



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H22062340 HE STREET ADDRESS: 5341 S. MOZART AVE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 19-12-321-014-0000

#### LEGAL DESCRIPTION:

LE EA.
RAST OF

COOK COUNTY CLOTH'S OFFICE LOT 27 IN EQUITABLE LAND ASSOCIATION A RESUBDIVISION OF BLOCK 9 IN PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD MKT 03/27/03