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when recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#2069292

6366/8867 40 801 Page 1 of 2003-04-07 11:41:51 Cook County Recorder



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ANTONIC SANTOS AND ELSA SANTOS

to DIRECT MORIGIGE PARTNERS INC

bearing the date 06/30/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 98588833 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED commonly known as: 2521 S ALBANY CHICAGO, IL 60623

PIN# 16-25-123-009

dated 02/01/03

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., TRUSTEE OF CERTIFICATE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES, INC., ASSET BACKED SECURITIES, SERIES 2001-1 by EMC MORTGAGE CORPORATION

Attorney in fact

By:

Elsa McKinnon Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/01/03 by Elsa McKinnon the Vice President

of EMC MORTGAGE CORPORATION

for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., TRUSTEE OF CERTIFICATE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES,

INC., ASSET BACKED SECURITIES, SERIES 2001-1

on behalf of said CORPORATION.

STEVEN ROGERS Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176150 Bonded through Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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EXHIBIT 'A'

2069292

LOT 39 IN BLOCK 3 IN TREGO AND SMITH'S SUBDIVISION OF THE WEST 697 FEET OF THE EAST 18 ACRES OF THE WEST 34 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office