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2003-04-07 11:42:08

Book County Recorder

26.50



## **FULL RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE IND'S TEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO: HENG LONG LY AND SIV-LANG LAO LY, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MAY 22, 2001 AND RECORDED ON JUNE 6, 2001 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON P'GE N/A, AS DOCUMENT# 0010488426 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO AF SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON DECEMBER 20, 2002.

CHARTER ONE BANK, NA, FKA, CHARTER ON

BANK, FSB

ANGELLA H. BLAND AUTHORIZED SIGNER BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ATTESTED:

ON DECEMBER 20, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NO ARY PUBLIC, LINDA JENNINGS MY COMMISSION EXPIRES: 05/1/2003

PREPARED BY: CHARTER ONE MORTGAGE CORP

Koturn: Heno

10561 TELEGRAPH RD.

GLEN ALLEN, VA 23059

Park Ridge, 12 acros

## UNOFFICIAL CORM66961

SS PAGE 2

LOAN #: 0010940666

PIN #: 09-12 209-018-0000

LEGAL DESCRIPTION:

LOT 17 (EXCEPT 7 HE WEST 1 FOOT) IN LINDSTROM'S FIRST ADDITION TO PARK RIDGE MANOR, BELLIC A SUBDIVISION OF PARTS OF LOTS 1 AND 2 IN HENRY C. ORT.
THWEST CIPAL MERIL

1822 Oleg Way I SENNE'S ESTATES DIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 55 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THATA PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.