

# UNOFFICIAL COPY

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1529/0139 15 005 Page 1 of 2

2003-04-07 11:48:42

Cook County Recorder 26.50



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R89998

Loan No.-970703062

## RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That Mid America Bank, fsb. \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **PETER G. HILLSMAN, AN UNMARRIED PERSON** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COCK County, in the State of Illinois, as Document Number 97884798 and Assignment of Mortgage, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 97884799, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

PLEASE SEE REVERSE FOR LEGAL DESCRIPTION

Property Street Address: 851 P-W GUNNISON, CHICAGO, IL 60640

PIN: 14-08-419-073-0000

IN WITNESS WHEREOF, The said Mid America Bank, fsb. \* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 20TH day of JULY A.D., 2001.

Mid America Bank, fsb.\*

(Seal)

BY: \_\_\_\_\_

Vice President

ATTEST: \_\_\_\_\_

Assistant Secretary

\* Formerly Known as MidAmerica Federal Savings Bank

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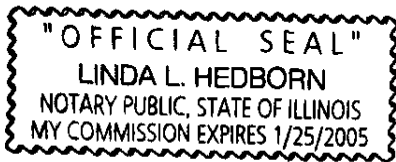
STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

SS.

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb\* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. CS

MY COMMISSION EXPIRES: 01-25-2005



*Linda L. Hedborn*  
Notary Public

This Instrument was prepared by:  
Kenneth Koranda  
1823 Centre Point Circle  
P.O. Box 3142  
Naperville, IL 60566-7142

When Recorded Return to:  
MidAmerica Bank, FSB.  
Loan Servicing Dept.  
1823 Centre Point Circle  
P.O. Box 3142  
Naperville, IL 60566-7142

THAT PART OF THE WEST 33 1/3 FEET OF LOT 56 AND ALL OF LOTS 57 AND 58 TAKEN AS A TRACT IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE LINE WHICH IS 3.60 FEET SOUTH AND PARALLEL TO THE NORTH LINE OF SAID TRACT A DISTANCE OF 46.05 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST A DISTANCE OF 15.65 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 10.21 FEET TO A POINT; THENCE EAST A DISTANCE OF 0.99 FEET TO A POINT; THENCE SOUTH 13.81 FEET TO A POINT; THENCE WEST A DISTANCE OF 0.99 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 12.92 FEET TO A POINT; THENCE WEST A DISTANCE OF 15.44 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 1.00 FOOT TO A POINT; THENCE WEST A

DISTANCE OF 0.21 FEET TO A POINT; THENCE NORTH ALONG THE CENTER LINE OF PARTY WALL A DISTANCE OF 37.94 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.