## UNOFFICIAL COP3/467181

Loan No. 000000000000001583205873

6353/0251 41 001 Page 1 of 2 2003-04-07 13:15:29 Cook County Recorder 26.50

After Recorded Return to:
LAW TITLE INSURANCE
COMPANY, INC.
1300 IROQUOIS DRIVE
NAPERVILLE, IL 60563



## RELEASE OF MORTGAGE

CHASE MANHATIAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 12, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99377637, in Book 4494, at Page 0010, releases, conveys and quit claims unto DALE E. SMITH AND BECKY L. SMITH, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 7 IN HUGUELET AND MANGAM SUBDIVISION OF LOT 16 IN LONGWOOD ACRES, A SUBDIVISION OF THE NORTHEAST 1/4. THE EAST 1/2 OF THE NORTHWEST 1/4, AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 24-15-456-002-0000

(SEAL).

10433 S KENNETH AVE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGFGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 20, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE Vice President

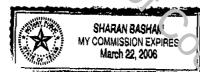
Jo

## UNOFFICIAL COPY 467181

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 20, 2002.



Notary in and for the Texas

This document was prepared by: ACCUTRAN SERVICES, INC. \_\_ 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 MARISA TROUTMAN

County Clerk's Office