

UNOFFICIAL COPY

Loan No. 00000000000000000916367690

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6353/0253 41 001 Page 1 of 2

2003-04-07 13:16:08

Cook County Recorder 26.50

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL STE 300
HOUSTON TX 77090



0030467183

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 12, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010223314, in Book 9970, at Page 0110, releases, conveys and quit claims unto PATRICK J. MAHONEY, LYNETTE M. MAHONEY, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 13 IN BESINGER'S CANFIELD RIDGE DEVELOPMENT SUBDIVISION, A SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 12-01-311-008

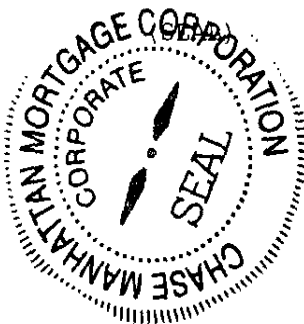
7817 W ARDMORE AVENUE, CHICAGO, IL 60631

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 15, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

Chris White
CHRIS WHITE
Vice President



[Handwritten signature]

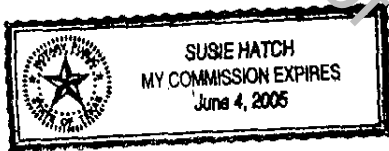
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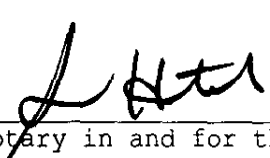
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 15, 2002.





Notary in and for the State of
Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090
SUSAN STEPHENSON

17-908-



Property of Cook County Clerk's Office