

UNOFFICIAL COPY

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6/53/02 7 41 001 Page 1 of 3

2003-04-07 13:20:04

Cook County Recorder

28.00

Loan No. 0000000000000001621287021

After Recorded Return to:
PROFESSIONAL NATIONAL TITLE
NETWORK, INC.
THREE FIRST NATIONAL PLAZA,
1600
CHICAGO, IL 60602



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 10, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010973648, releases, conveys and quit claims unto FRANK A. BENSEMA AND JULIE A. BENSEMA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

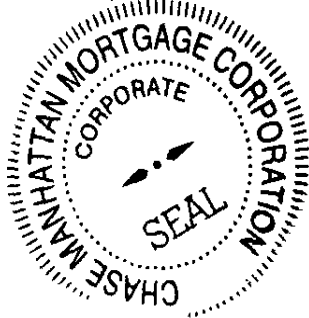
PIN #: 27-16-104-009

10233 W 151ST STREET, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 2, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)



BY:

Chris White

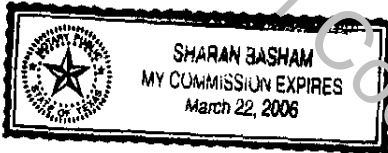
CHRIS WHITE
Vice President

JB 3

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 2, 2002.



Sharan Basham
Notary in and for the State of
Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090
HAI TRAN

17-908-



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LOT-9 IN BLOCK 13 IN ORLAND HILLS GARDENS NUMBER 3, BEING A SUB-DIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1959 AS DOCUMENT 17585516 IN COOK COUNTY, ILLINOIS. PIN 27-16-104-009

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