

UNOFFICIAL COPY

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2003-04-07 13:50:46

Cook County Recorder 26.50

Loan No. 0000000000000005720322265



0030467289

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. #300
HOUSTON, TX 77090

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 4, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 4187989, releases, conveys and quit claims unto LINDA TOMAS UNMARRIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

PIN #: 15-24-210-038

198 WESTMINSTER WAY, LINCOLNSHIRE, IL 60069

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 29, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

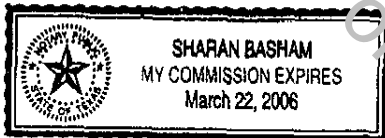
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 29, 2003.



[Signature]
Notary in and for the State of Texas

31467289

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
YVETTE WILLIAMS

17-908-



PARCEL 1: THE NORTHERLY 31.20 FEET OF THE SOUTHERLY 111.86 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF OF LOT 1 IN SUTTON PLACE, BEING A RESUBDIVISION OF LINCOLNSHIRE COMMONS SUBDIVISION AND PART OF LINCOLNSHIRE WOODLANDS SECOND ADDITION UNIT 2, IN PART OF THE SOUTH EAST 1/4 OF SECTION 13 AND PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 18 AND PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUTTON PLACE, RECORDED AUGUST 28, 1978 AS DOCUMENT 1941785, IN BOOK 67 OF PLATS, PAGES 12, 13 AND 14, IN LAKE COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE "COMMONS" AS CREATED BY THE "SUTTON PLACE TOWNHOME DECLARATION" RECORDED AUGUST 28, 1978 AS DOCUMENT 1941789 AND AMENDED BY FIRST AMENDMENT THERETO RECORDED NOVEMBER 2, 1978 AS DOCUMENT 1957835 AND MAY BE AMENDED FROM TO TIME.