

RELEASE DEED

6358/0232 45 001 Page 1 of 2  
2003-04-07 13:51:47  
Cook County Recorder 26.50

Mail To:

SANDRA M EMERSON  
200 HOME AVE APT 4B  
OAK PARK  
IL 60302-3147



Name and Address of  
Preparer:  
HomeSide Lending  
P.O. Box 47524  
San Antonio TX 78216  
  
Loan Number 12725949

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto SANDRA M EMERSON, MARRIED TO MATHEW KEVIN PRICE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 18TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 16-07-310-027-1010 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

0030256747

SEE ATTACHED EXHIBIT A

Property known as: 200 S HOME AVE UNIT 4B, OAK PARK IL 60302  
Permanent Index Number(s):  
16-07-310-027-1010

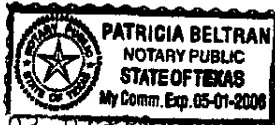
Executed on February 05, 2003

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc by operation of law.

*J. B. Kerns*  
\_\_\_\_\_  
J. B. KERNS  
VICE PRESIDENT

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on February 05, 2003 by J. B. KERNS, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



*Patricia Beltran*  
\_\_\_\_\_  
Notary Public

Paid in Full: 03-01-06  
Requested by: R. SALCIDO  
MIN No.: 100010980005288724

AN03

Inv. Pool L36-003  
PIF - PFIL

UNOFFICIAL COPY

## EXHIBIT A

UNIT 4-B AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE ( HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL) : THE WEST 106 FEET OF LOT 2 IN HULBERT AND OTHER RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY NINE FIFTY ONE PLEASANT CORP., RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20372174 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 2-A, 2-B, 2-C, 2-D, DELINEATED ON SAID SURVEY) IN COOK COUNTY, ILLINOIS.

3/16/2021

Clerk's Office