## THE 2300339 MOFFICIAL COPY

BY CORPORATION

THIS DOCUMENT PREPARED BY: MAIL TO:

Joel Goldman, Esq. 5105 Tollview Dr., #199 Rolling Meadows, IL 60008 0030467391

6347/8405 27 001 Page 1 of 2
2003-04-07 13:37:00
Cook County Recorder 26.80



KNOW ALL MEN BY THESE PRESENTS, that PREMIER CREDIT UNION f/k/a PREFERRED SERVICE CRFD/T UNION, an Illinois corporation, successor by merger with Glenbrook Credit Union, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto DONALD P. PIELIN and LINDA M. PIELIN, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 22nd day of February, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99247862, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

## Please See Reverse Side for Legal Poscription

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its <u>Chief Lending Officer</u> and attested by its <u>Loan Officer</u>, and its corporate seal to be hereto affixed this <u>Jist</u> day of , 2003.

PREMIER CREDIT UNION, an Illinois corporation

Attest:

Chief Lending Officer

(Seal)

Loan Officer

(SEAL)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS )
) SS
COUNTY OF COOK)
I, Sennifer L. Tucker , in and for said County in the
"State aforesaid, DO HEREBY CERTIFY that Larry Farina,
and, personally known to me to be the
Chief Lending Officer and Loan Officer of PREMIER CREDIT UNION, an Illinois
corporation, appeared before me this 31 day of March
2003 in person and acknowledged they executed the foregoing instrument as
said Chief Lending Officer and Loan Officer, pursuant to authority given by
the Board of Directors of said corporation, as their free and voluntary act,
and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.
<del>\frac{1}{2}</del>
Unnum & Ducker
Notary Public .
*OFFICIAL SEAL"
A PAGE / JENNIFER L. TICKER
STATE OF JULY AND ENTITES 03/06/06
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Legal Description
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## Legal Description

LOT 285 IN HOLLYWOOD RIDGE UNIT NUMBER 3, BEING A RESUBDIVISION OF SECTIONS 3 AND 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**P.I.N.:** 03-03-309-004-0000

Address of Premises: 1009 Kenilworth Dr., Wheeling, IL 60090