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**DOCUMENT PREPARED BY:** 

M&I Bank, FSB PO Box 5960 Madison, WI 53705-0960 YVONNE C FRANKLIN, Paid Loan Processor (800) 541-6144 x5538

## 

2003-04-07 14:08:22

Cook County Recorder

## WHEN RECORDED MAIL TO:

JAMES TELL SHERI A TELL 305 BRIARWOOD LN PALATINE IL 60067

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THUSE PRESENTS that M&I-BANK, FSB-holder-of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JAMES T TELL AND SHERI A TELL HIS WIFE IN JOINT TENANCY

Original Mortgagee:

M & I BANK FOR

Dated: 09/29/99

Date Recorded: 10/08/99

Book: 8250

Page: 0033

Dccament/Instrument #: 99953782

Property Address: 305 BRIARWOOD LN PALATINE IL LINOIS 60067

Legal Description: LOT 58 IN PLUM GROVE ESTATES UNIT NUMBER 2, A SUBDIVISION OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

Pin #: 02-35-403-002

County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized has duly executed the foregoing instrument on November 12, 2002.

M&LBANK, FSB

By: SANDRA L BIRSCHPACH Title: AUTHORIZED-OFF,CSR

State of WISCONSIN ) s.s. County of DANE

This instrument was acknowledged before me on November 12, 2002 by SANDRA L BIRSCHBACH, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.

AMY E HEISLER

Notary Public, State of Wisconsin My commission expires 12/26/04

Account No.: 726-10716002-11641