

# UNOFFICIAL COPY

4303017


## RELEASE DEED

### MAIL TO:

COLEEN M. MULDOON  
410 W. BURLINGTON AVENUE, UNIT #403  
LAGRANGE, IL 60525

### NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET, SUITE 1900  
CHICAGO, IL 60603

0030467467	
1525/0108 83 003 Page 1 of 3	
2003-04-07 14:48:17	
Cook County Recorder	28.50
 0030467467	
RECORDER'S STAMP	

D&K LOAN #: 0008326106

### Known All Men by There Present, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER INCORPORATED

Of the County of COOK and the state of ILLINOIS for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

COLEEN M. MULDOON, AN UNMARRIED WOMAN

Of the County of COOK and the State of ILLINOIS, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 2<sup>ND</sup> day of APRIL A.D. 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document NO. 0020449351 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

### SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 410 W. BURLINGTON AVENUE, UNIT #403, LAGRANGE, ILLINOIS 60525

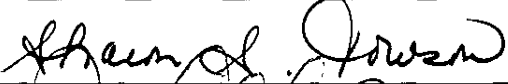
PIN NUMBER: 18-04-121-034


NOTE: If additional space is required for legal – attach on separate 8 ½ X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 11<sup>TH</sup> day of FEBRUARY, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

  
 Sharon S. Towson ASST VICE PRESIDENT

  
 James DiGiacomo ASST SECRETARY

gp

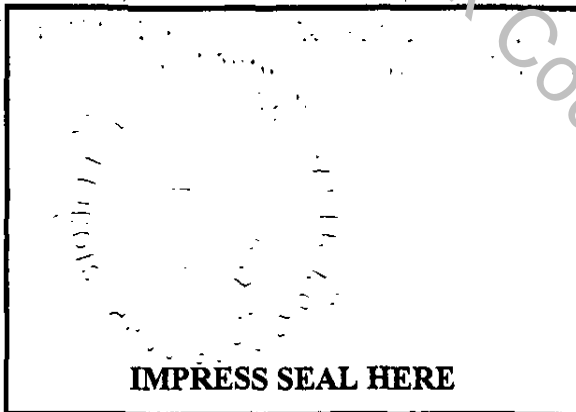
State of Illinois }  
County of Cook } ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;  
DO HEREBY CERTIFY THAT Sharon S. Towson, Vice President & James DiGiacomo  
Asst., Secretary personally known to me to be the same person(s) whose name(s)  
is/are subscribed to the foregoing instrument, appeared before me this day in  
person, and acknowledged that THEY signed, sealed and delivered the said  
instrument as THEIR free and voluntary act, for the uses and purposes therein set  
forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 19 day of February, 2003.

Rebecca L. Cryan  
Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005



TO \_\_\_\_\_  
FROM \_\_\_\_\_  
RELEASE DEED

ORDER NO.: 1301 - 004303017  
ESCROW NO.: 1301 - 004303017 1

STREET ADDRESS: 410 BURLINGTON AVENUE #403  
CITY: LAGRANGE ZIP CODE: 60525  
TAX NUMBER: 18-04-121-034-0000

COUNTY: COOK

**LEGAL DESCRIPTION:**

UNITS 410-403 AND P77 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011096800, AS AMENDED FROM TIME TO TIME, IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office