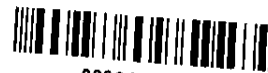


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1524/0280 82 003 Page 1 of 3
2003-04-07 14:07:10
Cook County Recorder 28.50



0030467560

COOK COUNTY
RECORDER
EUGENE "CINE" MOORE
MARSHALL OFFICE

This instrument must be recorded in:

COOK County, IL

Recording Requested by:

WF472 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8485538 LPS #: 1195434 Bin #: GOLD 03-18-03 JTD



KNOW ALL MEN BY THESE PRESENTS
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/30/01 made
and executed by AMY S HILLIER and MICHAEL W DAVIS, JOINT TENANTS, MARRIED to
secure payment of the principal sum of \$75000.00 Dollars and interest to
CHICAGOLAND HOME MORTGAGE in the County of COOK and State of IL Recorded:
4/11/01 as Instrument #: 0010292425 in Book: - on Page: - (Re-Recorded:
Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A, ON PAGE 3.

Tax ID No.: 09-27-307-040-0000

Property Address: 530 HALIEN TERRACE, PARK RIDGE, IL 60068.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 18, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

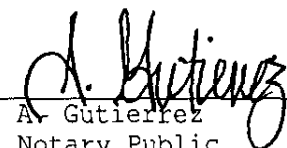
BY *Christina Ling*
Christina Ling, Vice President

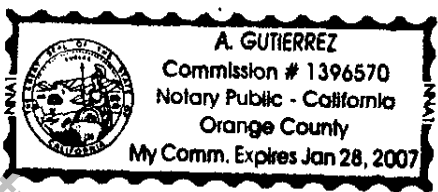
IL_021_1195434_8485538_GRP4

A

3PS

STATE OF CA
COUNTY OF Orange
ON March 18, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


A. Gutierrez
Notary Public
Commission Expires: 1/28/07



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 690347 GOLD
3/14/03

3/30/03
B

EXHIBIT A

Loan#: 8485538 LPS#: 1195434 Bin #: GOLD 03-18-03 JTD 

LOT 14 IN BLOCK 2 IN THE RESUBDIVION OF THE NORTH 750 FEET OF THAT PART OF LOT 2 LYING EAST OF THE CENTER ALGONQUIN ROAD, IN ANN MURPHY ESTATES DIVISION OF LAND IN SECTION 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office