

UNOFFICIAL COPY 0030467520

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2003-04-07 13:22:06
Cook County Recorder 26.50

PREPARED BY:

RICK J. PALANDRI
1ST MORTGAGE OF ILLINOIS, INC.
127 East Lake Street SUITE 200
BLOOMINGDALE, IL 60108

AND WHEN RECORDED MAIL TO

NAME 1ST MORTGAGE OF ILLINOIS, INC.

ADDRESS 127 East Lake Street SUITE 200

CITY & BLOOMINGDALE, IL 60108

STATE

Loan # 0022819817

COOK COUNTY
RECORDER



EUGENE "BOB" MOORE
RECORDING OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Wells Fargo Home Mortgage Inc.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

A California Corporation

800 LaSalle Avenue, Suite 1000

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated March 24th, 2003

executed by Stephen J. Sokolowski and Mary Ann

Sokolowski, His Wife

to 1ST MORTGAGE OF ILLINOIS, INC.

30467519

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of

business is

127 East Lake Street SUITE 200, BLOOMINGDALE, IL 60108

and recorded in Liber

Page(s)

County Records.

State of

COOK

described hereinafter as follows:

IL

30467519

LOT 15 IN BLOCK 24, AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND
ADJOINING, IN THE HULBERT DEVONSHIRE TERRACE, A SUBDIVISION IN THE
SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF
RECORDED FEBRUARY 13, 1925 AS DOCUMENT NO. 8774016, IN COOK
COUNTY, ILLINOIS.

4314799

P.I.N.: 09-34-411-010

ITEM # 09-34-411-010

WARD #

ALSO KNOWN AS: 1005 S. Home Ave, Park Ridge, IL 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone:

AAZJ1D 3/95 DYNATEK

JPGS

0030467520

STATE OF IL
COUNTY OF COOK

March 24, 2003
On

before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICK J. PALANDRI known to me to be the President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, _____
My Commission Expires _____

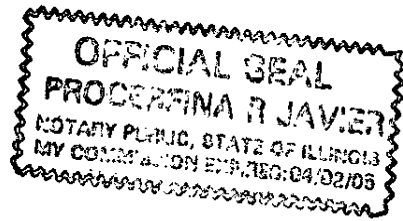
Property of Cook County Clerk's Office
04/15/05

BY: RICK J. PALANDRI
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)