

UNOFFICIAL COPY



0030467637

# EXHIBIT

ATTACHED TO

0030467637

DOCUMENT NUMBER

04-07-03

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0030470800

81-70-140

UNOFFICIAL COPY

EXHIBIT ATTACHED

THIS INSTRUMENT PREPARED BY:  
AFTER RECORDING RETURN TO:

Gerald L. Berlin  
Attorney at Law  
150 North Michigan Avenue  
Suite 1115  
Chicago, IL 60601

0030467637

6372/0045 11 081 Page 1 of 7  
2003-04-07 16:10:05  
Cook County Recorder 70.00

**SUPPLEMENT NO. 2 TO DECLARATION OF CONDOMINIUM  
OWNERSHIP FOR LAKEVIEW POINTE CONDOMINIUM**

This Supplemental Declaration is made by and entered into by Juneway Sheridan LLC, an Illinois limited liability company ("Declarant").

RECITALS:

The Declarant Recorded the Declaration of Condominium Ownership for Lakeview Pointe Condominium (the "Declaration") on January 21, 2003 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 0030097477. The Declaration submitted certain real estate to the provisions of the Condominium Property Act of the State of Illinois (the "Act") and subjected such real estate to the Declaration.

In Article Eight of the Declaration, Declarant reserved the right and power to add portions of the For Sale Property from time to time to the Declaration and submit such portions to the provisions of the Act. Declarant exercised the rights and powers reserved in Article Eight by recording the following documents in the Office of the Recorder of Deeds for Cook County, Illinois:

<u>Document</u>	<u>Recording Date</u>	<u>Recording No.</u>
Supplement No. 1	03/21/03	0030290479

Declarant again desires to exercise the right and power reserved in Article Eight of the Declaration to add and submit certain real estate to the provisions of the Act and the Declaration.

NOW, THEREFORE, Declarant does hereby supplement and amend the Declaration as follows:

1. Terms. All terms used herein, if not otherwise defined herein, shall have the meanings set forth in the Declaration.

2. Added Units / Amendment of Exhibit B Exhibit B to the Declaration is hereby amended by adding to and making a part of Exhibit A the plat of the Added Condominium Property which is attached hereto and designated as Exhibit B. Exhibit B as hereby amended and

70	A
(B)	P
	V
	na

RECORDING FEE 70 -  
DATE 4-7-03 COPIES 6  
OK BY (B)

# UNOFFICIAL COPY

30467637

supplemented, identifies each Unit in the Condominium Property and assigns to it an identifying symbol.

3. Amendment of Exhibit C. To reflect the addition of the Added Units, the list of the Undivided Interest in the Units as shown on Exhibit C to the Declaration is hereby amended to be as set forth in the First Amended and Restated Exhibit C which is attached hereto.

4. Continuation. As expressly hereby amended, the Declaration shall continue in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the Declarant has caused this instrument to be executed.

Dated: April 7, 2003

JUNEWAY SHERIDAN, L.L.C., by

SPROUL MITCHELL BUILDERS, INC.,  
an Illinois Corporation, its Managing Member

ATTEST:

By [Signature]  
Its President

By [Signature]  
Kenneth Sproul, Its Secretary

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

30467637

**SECOND AMENDED EXHIBIT B  
TO THE DECLARATION OF CONDOMINIUM  
OWNERSHIP AND EASEMENTS, RESTRICTIONS,  
COVENANTS AND BY-LAWS FOR THE  
LAKEVIEW POINTE CONDOMINIUMS**

**PLAT OF SURVEY**

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

30467637

## CONSENT OF MORTGAGEE

The undersigned, as Mortgagee under Mortgage dated October 24, 2001 and recorded as Document No. 11022698 does hereby consent to the foregoing Supplement No. 2 to the Declaration Of Condominium Ownership And Of Easements, Restrictions, Covenants And By-Laws For the Lakeview Point Condominiums.

IN WITNESS WHEREOF, the said Mortgagee has caused this instrument to be signed by its duly authorized officer on its behalf this 4<sup>th</sup> day of April, 2003.

Lake Point Townhomes and Condominiums, Inc.

By: Anthony Rush  
Its: President

STATE OF ILLINOIS     )  
  )SS  
COUNTY OF COOK     )

I, Shanita Golden a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Anthony Rush personally known to me to be the President of Lake Point Townhomes and Condominiums, Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such he, delivered said instrument as his free and voluntary act, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4<sup>th</sup> day of April, 2003.



[Signature]  
NOTARY PUBLIC

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

30467637

SECOND AMENDED EXHIBIT C  
TO THE DECLARATION OF CONDOMINIUM  
OWNERSHIP AND EASEMENTS, RESTRICTIONS,  
COVENANTS AND BY-LAWS FOR THE  
LAKEVIEW POINTE CONDOMINIUMS

## PERCENTAGE OF COMMON ELEMENT OWNERSHIP

Unit No.                      Percentage of Ownership

46	12.477%
47	6.725%
48	6.582%
49	6.439%
50	9.063%
51	6.725%
52	6.582%
53	6.439%
54	9.063%
55	6.974%
56	6.780%
57	9.101%
P-13	0.463%
P-14	0.463%
P-15	0.463%
P-16	0.463%
P-17	0.463%
P-18	0.463%
Tandem 7	0.788%
Tandem 8	0.788%
Tandem 9	0.788%
G-13	0.487%
G-14	0.487%
G-15	0.487%
G-16	0.487%

TOTAL                                      100.000%

**EXHIBIT ATTACHED**

Property of Cook County Clerk's Office