UNOFFICIAL COS 0467718 2003-04-07 14:05:11

Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FULL

KNOW ALL MEY BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt indereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK CF COUNTRYSIDE A/T/U/T DATED 1-15-87 A/K/A TRUST# 987-230 and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the 16 day MARCH 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS in book of records, on page , as document NO 002(4/83 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 1 IN PHEASANT LAKE UNIT 3, BEIN() A SUBDIVISION OF PART OF THE EAST 1/2
OF THE SOUTHEAST 1/2 OF SECTION 34, TOWN SHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privinges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 27-34-411-013-0000

Address(es) of Premises: 17901 GOLDEN PHEASANT DRIVE, TINIRY PARK, ILLINOIS 60477

Witness _____ hand ____ and sea ____, this 25 of OCTOBER, 2002

st. Jan Nuclea (SEI

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This instrument was prepared by: DETA MERTSOC

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

STATE OF Illinois COUNTY OF COOK

I, the undersigned, a notary SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 26 day of OCTOBER, 2002

NOTARY PUBLIC

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16,2004

Commission Expires

Record & Return to: Griffin & Gallagher 10001 So. Roberts Rd. Palos Hills, Ill. 60465