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2003-04-07 14:07:04

Cook County Recorder

28.50

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



0030467721

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 1-15-87 A/K/A TRUST#87-235 representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES bearing the 19 day of MAY 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. 00385866, 00377270, 0010-381173 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 27-29-221-009-0000

Address(es) of Premises : 17070 SOUTH 104TH STREET, ORLAND PARK, ILLINOIS

Witness _____ hand _____ and seal _____ this 15 of APRIL, 2002.

By: _____ (SEAL)

Attest: _____ (SEAL)

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

ENTERPRISE LAND TITLE, LTD.

ES 13602-2

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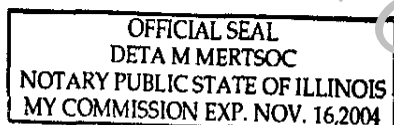
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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 15 day of APRIL, 2002.


NOTARY PUBLIC



Commission Expires _____

Record & return to:
Griffin & Gallagher
10001 So. Roberts Rd.
Palos Hills, Ill. 60465



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STATE BANK OF COUNTRYSIDE, A CORPORATION OF ILLINOIS, AS
TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 15, 1987 AND
KNOWN AS TRUST NUMBER 87-230

The land referred to in this Commitment is described as follows:

LOT 2 IN FOREST VIEW ESTATES BEING A SUBDIVISION OF PART OF THE SOUTHEAST
QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office