UNOFFICIAL CO \$304/024 51 001 Page 1 of

2003-04-07 15:10:34

Cook County Recorder

28.50

Loan No. 00000000000000019#3460252

After Recorded Return to: ACCUTRAN SERVICES INC 15531 KUYKENDAHL RD STE 300 HOUSTON TX 77090



RELEASE OF MORTGAGE

CHASE MANHATTAL MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 3, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010360968, in Book 1899, at Page 0076, releases, conveys and quit claims unto JIM W PARK MARRIED TO LIMEI WANG all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 06-24-201-037-1080

376 GLEN BYRN COURT, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTCAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, has caused its name to be hereunto affixed by its duly authorized officer this date. January 31, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY:

CHRIS WHITE Vice President

5-1 P-3 M-4 STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary agt of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 31, 2003.



Notary in and for the State of Texas

This document was prepared by: ID h. ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE JUL HOUSTON, TEXAS 77090 ROBIN LANCLOS

17-908-

UNIT 11-376-B IN MERIBEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: VARIOUS PARCELS OF LOT 1 IN MERIBEL, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDO RECORDED OCTOBER 14, 1992 AS DOCUMENT 92761699 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office