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6364/0273 51 001 Page 1 of 3
2003-04-07 15:16:10
Cook County Recorder 28.50

Loan No. 0000000000000000433622008

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. #300
HOUSTON, TX 77090



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

RESIDENTIAL FUNDING CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 17, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020079032, in Book 1355, at Page 0012, releases, conveys and quit claims unto GREG KRACIK, UNMARRIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

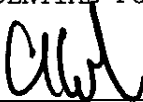
SEE ATTACHED LEGAL DESCRIPTION:

PIN #: 14-29-302-214-1036/14-29-202-214-1035

2600 NORTH SOUTHPORT UNIT, CHICAGO, IL 60614

IN WITNESS WHEREOF, said RESIDENTIAL FUNDING CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, February 9, 2003.

RESIDENTIAL FUNDING CORPORATION

BY: 
CHRIS WHITE
Vice President

S-4
P-3
M-4
AB

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LEGAL DESCRIPTION

UNITS 216 AND G-16 IN AMHURST LOFT CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16-FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 28, 1989 AS DOCUMENT NUMBER 89618047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

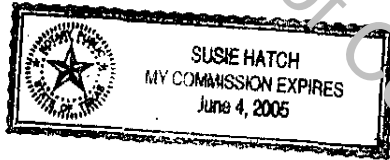
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of RESIDENTIAL FUNDING CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 9, 2003.



A handwritten signature in black ink, appearing to read "Susie Hatch", written over a horizontal line.

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JENNIFER WINSLETT

10-908-



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