UNOFFICIAL 1/0060 81 001 Page 1 of

2003-04-07 14:50:33

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1006451



The undersigned certifies that it is the present owner of a mortgage made by IRENE P JAKIMCIUS to BAXTER CREDIT UNION

bearing the date 10/12/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK Illinois in Book as Document Number 0011007692 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized toenter this satisfaction/discharge of record. Tothe property therein described as situated in the County of State of Illinois as follows, to wit: COOK

EVANSTON, IL 60202

"OFFICIAL SEAL DONNA D. CAMPBELL

Notary Public, State of Illinois My Commission Expires 06/28/05

SEE EXHIBIT A ATTACHED

known as:807 HINMAN #1

PIN# 11-19-402-025-1019

dated 02/18/03

BAXTER CREDIT UNION

STATE OF COUNTY OF

The foregoing instrument was acknowledged before me by plubert 0. Behrens the Misortal of qn 02/18/03

of BAXTER CREDIT UNION

on behalf of said CORPORATION.

Notary Public/Commission expires:

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

63JV DL

CIAL COPY

STREET ADDRESS: 807 HIMMAN UNIT 1

CITY: EVANSION

COUNTY: COOK

TAX NUMBER: 11-19-402-025-1019

## LEGAL DESCRIPTION:

UNIT 807-1 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE THEREINAFTER REFERRED TO AS PARCEL; LOTS 10, 11 AND 12 IN BLOCK 10 IN THE RESUBDIVISION CF THE EAST 1/2 OF BLOCK 11 AND THE WEST 1/2 OF BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1973 AND KNOWN AS TRUST NUMBER 25133 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOF LOUNTY, ILLINOIS AS DOCUMENT 22563426; TOGETHER WITH AN UNDIVIDED 5.09 PER CENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISED OF ALL THE UNITS THEREOF AS DFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN Opens Of Collins Clerks COOK COUNTY\_ILLINOIS