

2/2 AT5 17733 2/2

UNOFFICIAL COPY

0030467911

6352/0123 50 001 Page 1 of 2
2003-04-07 14:25:15
Cook County Recorder 26.50



ASSIGNMENT OF SECURITY INSTRUMENT / MORTGAGE / DEED OF TRUST

Loan #: 6003139144
MERS #: 100021260031391447

FOR VALUE RECEIVED, SECURITY MORTGAGE, INC.

its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026 its successors and assigns, as nominee for U.S. BANK N.A., ITS SUCCESSORS AND its successors and assigns,

, all its rights, title and interest in and to a certain Security Instrument executed by JENNIFER A. SVASTISALEE AND CHAD E. SVASTISALEE, HUSBAND AND WIFE, AS JOINT TENANTS to SECURITY MORTGAGE, INC.

and bearing the date of MARCH 26, 2003, and recorded on the _____ day of _____ A.D. _____ in the office of the Recorder of _____ COOK ILLINOIS in Book _____ at Pages _____, AS DOC #30467910 LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Signed on the 26TH day of MARCH

A.D. 2003
SECURITY MORTGAGE, INC.,
By
ALDAS P. NARIS

STATE OF ILLINOIS
COUNTY OF DUPAGE

On the 26TH day of MARCH
ALDAS P. NARIS
PRESIDENT

A.D. 2003, before me, a Notary Public, personally appeared to me known, who being duly sworn, did say that he or she is the of SECURITY MORTGAGE, INC.

and that said instrument was signed on behalf of said corporation.

Prepared By
After Recording Return To:
SECURITY MORTGAGE, INC. ✓

15 SPINNING WHEEL ROAD, STE 410
HINSDALE, IL 60521

Notary Public
JENNIFER A. HUMINIECKI



2

UNOFFICIAL COPY

Loan No: U0302033

30467911

Date: 3/26/2003

Property Address: 641 SOUTH ASHLAND AVENUE, UNIT D CHICAGO, IL 60607 ✓

EXHIBIT "A"

Legal Description

PARCEL 1:

UNIT 641-"D" IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 35 IN GARIBALDI SQUARE SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89406373, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89406373. ✓

PIN# 17-17-300-100-1004 ✓