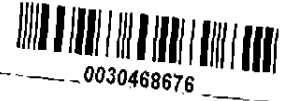


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6379/0395 27 001 Page 1 of 2
2003-04-08 14:12:28
Cook County Recorder 26.00

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the
County of Cook and State of Illinois for and in consideration of the
payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF
RENTS AND LEASES hereinafter mentioned, and the cancellation of all the
notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM
unto TRINITY DEVELOPMENT CORP heirs, legal representatives and assigns,
all the right, title, interest, claim or demand whatsoever may have
acquired in, through or by certain MORTGAGES AND ASSIGNMENT OF RENTS AND
LEASES bearing the day 21, 3, 3 of JUNE, JUNE, JUNE 2000, 2002, 2002 and
recorded in the Recorder's Office of COOK county, in the State of
ILLINOIS, in book _____ of records, on page _____, as Document No.
0020794735, 0020674091, 0020674092 herein described as follows, situated
in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1: UNIT NUMBER 3S IN THE 4635 MALDEN CONDOMINIUM AS DELINEATED ON A
PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 128 IN
SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/4 OF THE EAST
1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 10 NORTH, RANGE 14, TOGETHER
WITH THAT PART OF WEST 1/2 OF SAID NORTHWEST 1/4 WHICH LIES NORTH OF THE SOUTH
800 FEET THEREOF AND EAST OF GREENBAY ROAD IN COOK COUNTY, ILLINOIS. WHICH
PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION RECORDED AS
DOCUMENT NUMBER 0021397349 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A
LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION RECORDED DECEMBER
16, 2002 AS DOCUMENT 0021397349.



together with all the appurtenances and privileges thereunto
belonging or appertaining.

Permanent Real Estate Index Number(s) : 14-17-110-005-0000

Address(es) of Premises : 4635 N MALDEN STREET, UNIT 3S, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 25 DAY OF MARCH, 2003

MAIL TO:
Trinity Development
Corp,
4635 N. Malden
Unit 3S
Chicago, IL. 60640-4875

By:  (SEAL)
Attest:  (SEAL)

BOX 333-CT

This instrument was prepared by: Deta M. Mertsoc

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144
01410-008113058

UNOFFICIAL COPY

State Bank of Countryside
674 Juliet Rd.
Countryside IL 60525

30-168876

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25 day of MARCH, 2003

Debra M Mertsoc

NOTARY PUBLIC

OFFICIAL SEAL
DEBRA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16, 2004

Commission Expires _____

Cook County Clerk's Office