UNOFFICIAL C 67/70081 55 001 Page 1 of

2003-04-08 08:49:12

Cook County Recorder

26,50

Fins-Instrument Prepared By:

After Recording Return To:

MORTGAGE SQUARE, INC. 5935 WEST MONTROSE AVENUE CHICAGO, ILLINOIS 60634

03-03610



Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 61-07-55050

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK, F.A.

WASHINGTON MUTUAL

ortgage dated MARCH 20, 2003

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by ANDRZEJ OGOREK AND HALINA OGOREK

30463761

to MORTGAGE SQUARE, INC., AN LINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634

and recorded as Document No.

, by the County COOK

Recorder of Deeds, State of ILLINOIS . described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 19-17-312-049

Commonly known as: 6039 S. MERRIMAC AVE., CHICAGO, ILLINOIS 60638

Together with the note or notes therein described or referred to, the money due and to become drubereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MARCH 20, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER DRABIK

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

MORTEAGE SOURCE CORPORATION

Clu Hotel

By: CHRISTOPHER DRABIK

INC

Its: PRESIDENT

Witness:

"OFFICIAL SEAL"

JACK ZACZYK

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 9/24/2006

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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AN/ILLINOIS

## UNOFFICIAL COPY

Property Address: 6039 S. MERRIMAC AVE

CHICAGO, IL 60638

PIN #: 19-17-312-049

Lot 14 (except the South 12 feet and except the North 12 feet thereof) in Block 1 1/4
idian, 1
Operation of County Clarks Office in Frederick H. Bartlett's 61st Street Addition, being a Subdivision in the West 1/2 of the South vert 1/4 of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

CASE NUMBER 03-03610