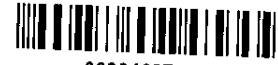


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6/78/0108 55 001 Page 1 of 3
2003-04-08 09:38:17
Cook County Recorder 28.50



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Full Satisfaction And Release of Mortgage

FIRST BANK OF THE AMERICAS
a corporation existing under the laws of the State of Illinois

Loan No. 03-00-101892

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SLAWOMIR KULIG, BACHELOR

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27th day of February A.D. 2001, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

n/a of records, on page n/a, as document No. 0010178386, and a certain Assignment

of Rents dated the n/a day of n/a, 20 n/a, and recorded in the Recorder's

Office of n/a County, in the State of n/a, in

book n/a of records, on page n/a, as document No. n/a, to

the premises therein described, as follows, to-wit:

SEE ATTACHED RIDER

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1820
CHICAGO, IL 60602



PIN # 03 21 402 014 1102

Common Address; 2424 East Oakton
Arlington Heights, IL.

situated in the Village of Arlington Heights, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

MARQUIS TITLE
4m92690/9484

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its Vice President

~~Secretary~~, this

17th day of March

A.D., 2003

ATTEST:

Ronald S. Theis
Vice President

~~Secretary~~

By *Pamela S. Voss*
President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pamela S. Voss

personally known to me to be the

President of

FIRST BANK OF THE AMERICAS

a corporation, and Ronald S. Theis

personally known to me to be the Vice President

~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

17th day of March

, A.D. 2003

THIS INSTRUMENT WAS PREPARED BY:

Walter J. Sarna

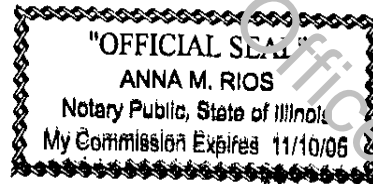
First Bank of the Americas SSB

1715 W. 47th Street

Chicago, Il. 60609

Anna M. Rios
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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"Exhibit A"

Legal Description Rider

Loan No.: 03-00-101892

UNIT NUMBER 4-3G IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25100489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

03 21 402 014 1102

WHEN RECORDED MAIL TO:

MARQUIS TITLE INSURANCE CO.
6060 N. MILWAUKEE AVE.
CHICAGO, IL 60646
PHONE: (847) 292-1300
FAX: (847) 292-1414

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(11/29/00)

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