UNOFFICIAL COP36468793

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## RELEASE

PIN NUMBER: 16-20-123-009

LOAN NUMBER: 0103926820 MERS NO. : 100013801039268200

MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE FRECUTED BY MARIA G. SILVA

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGL FUNDING, INC. BEARING THE DATE  $8\mbox{-}16\mbox{-}01$  AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-16 AS DOCUMENT NUMBER 0010944904 AND FURTHER ASSIGNED TO AS DOCUMENT NUMBER IN BOOK , AT PAGE

THE ABOVE DESCRIBED MORTGAGE IS WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARCED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS STISFACTION/DISCHARGE OF RECORD.

Maria Q 3507-03A

PROPERTY ADDRESS:

1521 SOUTH RIDGELAND AVE

BERWYN IL 60402

MORTAGE ELECTRONIC REGISTR

VICE PRESIDENT

STATE OF GEORGIA

VICE. PRESIDENT

COUNTY OF MUSCOGEE

I LAURA E. HARRIS, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND OFFICIAL SEAL MARCH 21, 2003

LAURA E. HARRIS

NOTARY PUBLIC

MY COMMISSION EXPIRES: MAY 17, 2005

AFTER RECORDING KETURN TO:

STEWART TITLE

1515 EAST WOODFIELD RD. # 102

SCHAUMBURG, IL 60173

PREPARED BY: Edmae Cline

DS121/ENC-020211

"Hilliam have

MY COMMISSION EXPIRES MAY 17, 2005

## **UNOFFICIAL COPY**

Legal Description

PIN 16-20-123-009

Lot 32 in Block 5 in W.F. Kaiser and Company's Arcadia Park, being a Subdivision of Part of the Southwest 4 of the Northwest 4 of Jection 20, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

30468792