

MAIL TO:
RELEASE DEED



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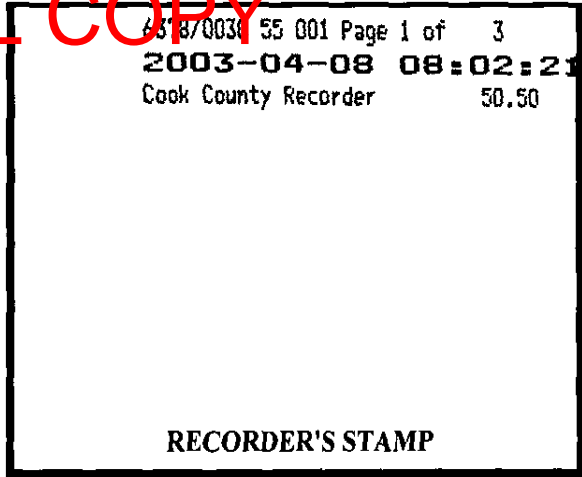
4378/0030 55 001 Page 1 of 3
2003-04-08 08:02:21
Cook County Recorder 50.50

MAIL TO :

TIMOTHY P JUETTNER and BERNICE C JUETTNER
182 POTEET RD
PALATINE, IL 60067

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603
mto2-1119
marine title
D&K LOAN #: 0020011433



Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

TIMOTHY P JUETTNER, and BERNICE C JUETTNER, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 6th day of October A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 98922609 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 182 POTEET RD, PALATINE IL 60067

PIN Number : 02-20-102-006-0000

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 19th day of March , 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

Sharon S. Towson ASST. VICE PRESIDENT

James DiGiacomo

James DiGiacomo ASST. SECRETARY

BMP

UNOFFICIAL COPY

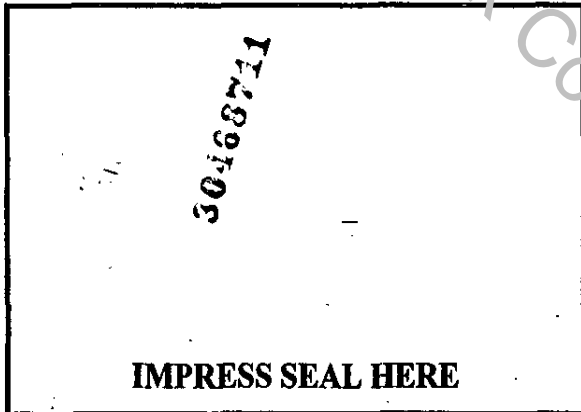
STATE OF ILLINOIS }
COUNTY OF COOK }ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomio, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 19 day of March, 2003.


Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005



FROM :	TO :	RELEASE DEED
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UNOFFICIAL COPY

MARINE TITLE CORP.

Commitment Number: MT02-1119

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 30 IN ROBERTS FARMS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 182 SOUTH POTEET AVENUE, PALATINE, IL 60067

PIN: 02-20-102-006-0000

Property of Cook County Clerk's Office

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