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2003-04-08 10:47:58

Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

80000189923071001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY DAVID A. PETERSEN and LAURIE A. HOVIOUS-PETERSEN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation on 08/20/2002, and recorded DOC# 0021234597, of the records of COOK County in the State of IL on 11/7/2002, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 02/12/2003

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

**500 Enterprise Road,
HORSHAM, PA 19044**

Sean Flanagan, Assistant Secretary

Marnessa Birckett, Assistant Secretary

STATE OF Pennsylvania

)

BOTH RESIDING AT:

) ss

500 ENTERPRISE ROAD

COUNTY OF Montgomery

)

SUITE 150

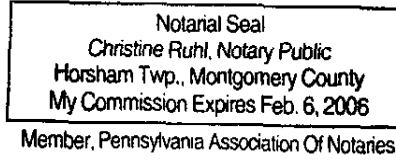
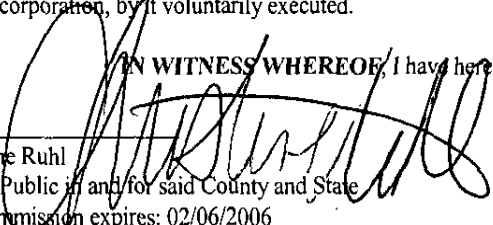
HORSHAM, PA 19044

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On 02/12/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Marnessa Birckett to me personally known to be the Assistant Secretary and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Christine Ruhl
Notary Public in and for said County and State
My Commission expires: 02/06/2006



LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

TAX ID: 18-09-210-022

MORTGAGE AMT: \$94,400.00

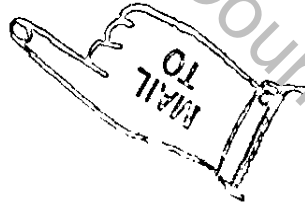
PROPERTY ADDRESS: 736 S 7TH AVENUE
LAGRANGE IL 60525

RECORDING REQUESTED BY:

P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

DAVID A. PETERSEN
736 S. 7TH AVENUE
LAGRANGE IL 60525



Property of Cook County Clerk's Office

UNOFFICIAL COPY

0021234597

Petersen

Schedule A

ALL THAT CERTAIN PLOT OR PARCEL OF LAND DESCRIBED AS: LOT 10 IN BLOCK 5 IN FIFTH AVENUE ADDITION TO LAGRANGE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax ID Number: 18-09-210-022

Known as: 736 S.7Th Avenue , Lagrange, Illinois 60525

Property of Cook County Clerk's Office