UNOFFICIAL COMMUNICATION OF THE TOTAL COMMUNICAT

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1540/0011 39 004 Page 1 of 3
2003-04-08 10:50:42
Cook County Recorder 28.50

COOK COUNTY

RECORDER

EUGENE "GSYLE" MOGRE

MAYWOOD OFFICE

80021142727752901

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JEFFREY J ZEIGER, AN UNMARRIED MAN AND ELIZABETH MARCOTTE, AN UNMARRIED WOMAN TO AIRMORTGAGE on 08/09/2002, and recorded DOC# 0020906123, of the records of COOK County in the State of IL on 8/19/2002, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said GMAC Mortgage Corporation, formerly known as GMAC Mortgage Corporation of PAhave hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 02/11/2003

GMAC Mortgage Corp. ation formerly known as GMAC Mortgage Corporation of PA 500 Enterprise Road, HORSHAM, PA 19044

Sean Flanagan, Limited Signing Officer

Debra Chieffe, Limited Signing Of 1001

STATE OF Pennsylvania

) BOTH RESIDING AT:) ss 500 ENTERPRISE ROAD

COUNTY OF Montgomery

SUITE 150 HORSHAM, PA 19044

On 02/11/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Debra Chieffe to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Christine Ruhl Notary Public on and

My Commission expires: 02/06/2006

Notarial Seal Christine Ruhl, Notary Public Horsham Twp., Montgomery County My Commission Expires Feb. 6, 2006

Member, Pennsylvania Association Of Notaries

Colony Clerk's Office

LEGAL DESCLIPT ON: SEE ATTACHED EXHIBIT A

TAX ID: 14-32-216-(48-1003

MORTGAGE AMT: \$52,50).90

PROPERTY ADDRESS:

2111 X KENMORE AVE #3 CHICAGO IL 60613

RECORDING REQUESTED BY:

GMAC Mortgage P.O. BOX 969 HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

JEFFREY J ZEIGER 2111 N KENMORE AVE #3 CHICAGO IL 60613





CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 NW6123171 LPA

STREET ADDRESS: 2111 N. KENMORE AVENUE

UNIT 3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-216-048-1003

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3 IN THE 2111 KENMORE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 25 IN SUB-BLOCK 2 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF LONDOMINIUM RECORDED AS DOCUMENT NUMBER 91414051 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 5-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 91414051.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTER, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DE'CR BED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY, CET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES 10 ITSELF, ITS SUCESOPRS AND ASSIGNS, THE RIGHTS ND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

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