

UNOFFICIAL COPY

RELEASE DEED

0030469810

1540/0049 39 004 Page 1 of 2
2003-04-08 12:09:35
Cook County Recorder 26.50

Mail To:

KEITH COLEMAN
14641 KIMBARK AVE
DOLTON
IL 60419-2428



0030469810

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 18484759

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYNOR OFFICE

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto KEITH COLEMAN, MARRIED TO YOLANDA COLEMAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date AUGUST 21ST, 2001 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book 7228 Page 96 Document No. 0010787160, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 14641 S KIMBARK AVE, DOLTON IL 60419
Permanent Index Number(s):
29-11-202-044-0000

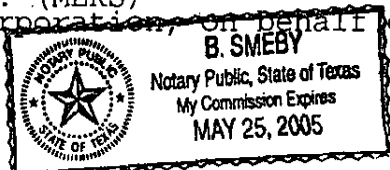
Executed on February 18, 2003

Mortgage Electronic Registration Systems, Inc.
(MERS)

J. FEUERBACHER
VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on February 18, 2003 by J. FEUERBACHER, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Notary Public

Paid in Full: 03-01-21
Requested by: Y DE LA GARZA
MIN No.: 100031205003377815

Inv.Pool NA1-D69
PIF - PFIL

AN03

2

EXHIBIT "A"

LOT 12 IN BLOCK 8 IN CAL HARBOR RESUBDIVISION OF PARTS OF BLOCKS 1,7,8,14,15
AND 18 IN SHEPARD'S MICHIGAN AVENUE NO. 2 BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 ALL IN SECTION 11,
TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO
THE PLAT THEREOF RECORDED AS DOCUMENT NO. 360792 IN COOK COUNTY ILLINOIS
P.I.N. #29-11-202-044-0000

Office of Cook County Clerk's Office