

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**

0030470384

**When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683**

6393/0120 52 001 Page 1 of 2  
2003-04-08 11:39:21  
Cook County Recorder 26.50

L#:9542397



0030470384

The undersigned certifies that it is the present owner of a mortgage made by **CRAIG M JOHNSON AND DENISE L JOHNSON** to **LENDEX INC** bearing the date 04/23/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 4865 Page 0156 as Document Number 99438402. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 7600 S CONSTANCE AVENUE CHICAGO, IL 60649  
PIN# 20-25-312-017-0000  
dated 03/17/03  
**NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY**

By: \_\_\_\_\_  
Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/17/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

\_\_\_\_\_  
Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



**SUSAN D. STRAATMANN**  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176152  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCR CN SK 20184 Y

*28*

EXHIBIT 'A'

9542397

LOT 1 AND 2 (EXCEPT THE SOUTH 6 FEET AND 4 AND 7/8 INCHES)  
IN BLOCK 13 IN JAMES STINSON'S SUBDIVISION OF THE EAST GRAND  
CROSSING, IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office