

UNOFFICIAL COPY

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6383/0059 52 001 Page 1 of 2
2003-04-08 09:48:54
Cook County Recorder 26.00

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



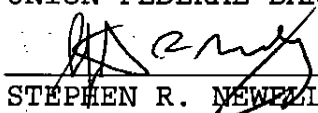
1969895/011
MOUSTAKAS L.
1/20/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by LAMBRINI MOUSTAKAS, dated NOVEMBER 30, 2001, and recorded among the land records of Cook County/City, IL, as Document #0011189094, Volume #9596 and Page #0078, recorded 12/14/01, and rerecorded as Document #0020626876, Volume #8388 and Page #0058, on 6/05/02, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

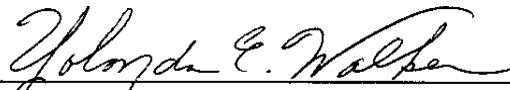

STEPHEN R. NEWELL, VICE PRESIDENT

Property Address: 1531 WINDSOR DRIVE ARLINGTON HEIGHTS
Parcel Identification #: 03-21-100-034-1028
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me YOLANDA E. WALKER, a Notary Public, personally appeared STEPHEN R. NEWELL, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 12TH day of FEBRUARY, 2003.


YOLANDA E. WALKER, Notary Public
Resident of Allen County, Indiana
Expires: JULY 11, 2009



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

SS
P-2
SS
NON

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
LOAN POLICY (1992)
SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007954876 D2

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 1531/309 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998, AS DOCUMENT 98453125, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS; ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 1, 1998 AS DOCUMENT 98453124 OVER THAT PART OF THE LAND FULLY DESCRIBED ON EXHIBIT "B" ATTACHED TO THE DECLARATION AND MADE A PART THEREOF.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.