

Record & Return to:

Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79
Simi Valley, CA 93063

UNOFFICIAL COPY



0030470326

0030470326

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2003-04-08 10:05:40
Cook County Recorder 46.50

00019489952005N

PREPARED BY *Pauline Drury*
ON BEHALF OF BNC MORTGAGE, INC.
1063 MCGAW AVE. IRVINE, CA 92614

Order No. 10368018
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc.**
whose mailing address is **1800 Tapo Canyon Road, Simi Valley, CA 93063**

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **June 15, 2001**
executed by **PEDRO M VERA**

to **BNC MORTGAGE, INC., A DELAWARE CORPORATION**

, as mortgagor,
, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. ⁰⁰ **10580745** on **7-02-01** in book _____, page _____
in the Official Records in the Recorder of Deeds office of **COOK** County,

ILLINOIS

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.

Pin # 09-24-409-071

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On **JUN 21 2001** before me,
personally appeared **DOLORES MARTINEZ**

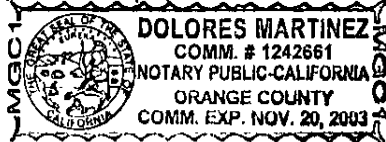
JAMIE LANGFORD
VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

[Handwritten Signature]



(This area for official notarial seal)

BNC MORTGAGE, INC., A DELAWARE CORPORATION

[Handwritten Signature]
JAMIE LANGFORD
VICE PRESIDENT

*GM
P2
5-
M7
JK*

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EXHIBIT "A"
LEGAL DESCRIPTION

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LOT FOUR HUNDRED EIGHTY THREE (483), WEST HALF (1/2) OF LOT
FOUR HUNDRED EIGHTY FOUR (484) IN SECOND ADDITION TO GRENNAV
HEIGHTS, BEING A SUBDIVISION OF THE SOUTH HALF (1/) OF THE
SOUTH HALF (1/2) OF SECTION 24, TOWN 41 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-24-409-071

Property of Cook County Clerk's Office