

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, TMS Mortgage Inc. Changing Name in Merger to HomeQ Servicing Corporation, 1100 Corporate Center Drive, Raleigh, NC. 27607-5066, hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Lee V. Watson, in the amount of \$26,123.40, dated June 3, 1996, and recorded as document number 96572955, Cook County Records, in favor of mortgage executed by Lee V. Watson in the amount of \$58,993 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Handwritten circled 'P' with a line pointing to the text above.

This agreement shall continue in full force and effect so long as Lee V. Watson shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.



0030471093

Deborah Kaufman  
Deborah Kaufman  
Vice President

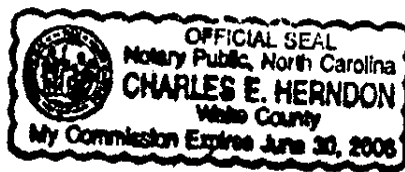
Mail to + prep by:  
Fifth Third MTR  
30 Fountain Sq Plaza  
Cincinnati, OH 45263

STATE OF N.C. }  
                  } SS:  
COUNTY OF WAKE

BE IT REMEMBERED that on February 11, 2003, before me, a Notary Public in and for said County and State, personally appeared Deborah Kaufman, Vice President, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Charles E. Herndon  
Notary Public



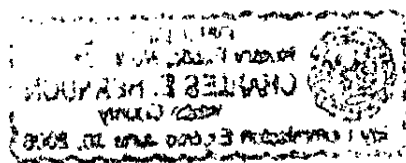
19-24-210-025

159056E

LAW  
TITLE

UNOFFICIAL COPY

Property of Cook County Clerk's Office



80471093  
**UNOFFICIAL COPY**

La. e Company, Inc.

Commitment Number: 159056E

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 6 IN BLOCK 7 IN AVONDALE SAID AVONDALE BEING A SUBDIVISION OF THE WEST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office