

Prepared By. 3cb Oakes

Please Record & Return To: Courthouse Connection, Inc. 1-800-492-8880 Attn: Sch Oakes 120 W. Wieuca, Suite 203 Atlanta, GA 30342

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TILE(S)

ASSIGNMENT OF MORTGAGE

O'Connor Inia Services, inc.

3098-27

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MERS Min Number: 100104000160845171 MERS Phone Number: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, U.S. BANK, N.A., its successors and assigns, hereby assigns and transfers to: MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for COMMERCIAL FEDERAL MORTGAGE CORPORATION, its successors and assigns, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, all its right, title and interest in and to a certain mortgage executed by OTTO STEPHANI, III AND CHRISTINA L. MUELLER, HUSBAND AND WIFE to AMERICAN HOME MORTGAGE GROUP, INC., and bearing the date of the 29th day of MARCH, A.D. 2002 and recorded on the 29th day of MARCH, A.D. 2002 in in the office of the Recorder of COOK County, State of ILLINOIS in Book at Pages 4 0020445362.

Signed on the 3rd day of December A.D. 2002.

CORPORATE SEAL BELL

Dy Ank, NA.
Py Aruse Wiesc

Morigage Documentation Officer

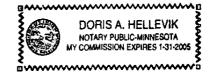
Kelly Ungert (1)
Mortgage Docurrer ation Officer

STATE OF MINNESOTA }
COUNTY OF HENNEPIN }

On the **3rd** day of **December**, A.D. 2002, before me, a Notary Public, personally appeared Me.cie Wiese and Kelly Ungerman, to me known, who being duly sworn, did say that they are the Mortgage Documentation Officers of U.S. Bank, N.A. and that said instrument was signed on behalf of said corporation.

Notary Public

Prepared By & Return To:
Bob Oakes 1-800-492-8880
Courthouse Connection
120 W. Wieuca Rd. Suite 203
Atlanta, GA 30342 CFM Project



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LEGAL DESCRIPTION

Borrower: otto c. stephani iii

LOT 4.7 N BLOCK 8 IN PIERCE'S ADDITION TO HOLESTEIN IN THE NORHT 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, !LLINOIS.

ADDRESS: 2028 W. CORTLAND ST. CHICAGO, IL 60647

PINH 14-31-307-032-0000