

When recorded, return to:
Alan E. Richards
RICHARDS, RALPH & SCHWAB, CHTD.
175 E. Hawtkorn Parkway
Suite 345
Vernon Hills, IL 60061
847/367-9699

LIBERTYVILLE BANK & TRUST CO. 507 N. MILWAUKEE AVE LIBERTYVILLE, IL 60048



SUBORDINATION NON-DISTURBANCE AND 20 001 Page 1 of 10
ATTORNMENT AGREEMENT Cook County Recorder 78.50

THIS SUCORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT (herein "Agreement") made and entered into as of the 1st day of June, 2002, by and between EDWIN C. SIGEL, LTD., ("Tenant"), whose address is 3400 Dundee Road, Suite 180, Northbrook, Illinois 60062, and LIBERTYVILLE BANK AND TRUST COMPANY, Attn: Brian B. Mikaelian, ("Lender"), whose address is 507 North Milwaukee Avenue, Libertyville. !!linois 60048, and 3400 DUNDEE, LLC, an Illinois limited liability company and THE RUDMAN FAMILY LIMITED PARTNERSHIP an Illinois family limited partnership, (collectively "Landlord").



- B. Tenant is the present tenant of lease dated______, made by and between Great Lakes REIT, L.P. ("Great Lakes"), as landloro and Tenant, as tenant for that certain premises more particularly described therein and containing approximately 5,854 rentable square feet (herein, referred to as the "Demised Premises") (said lease and all amendments thereto being collectively referred to as the "Lease"); and
 - C. Landlord has or will shortly purchase the Premises from Great Lakes; and
- D. The loan terms require that Tenant subordinate the Lease and its interest in the Premises in all respects to the lien of the Mortgage and that Tenant attorn to Lender; and
- E. In return, Lender is agreeable to not disturbing Tenant's possession of the Demised Premises.

NOW, THEREFORE, the parties hereby agree as follows:



- 1. <u>Subordination</u>. The Lease, and the rights of Tenant in, to and under the Lease and the Demised Premises, are hereby subjected and subordinated to the lien of the Mortgage; provided, however, that neither the Mortgage nor this Agreement shall expand, enlarge, alter, affect or diminish Tenant's rights or obligations contained in the Lease, including, without limitation, Tenant's rights and obligations, if any, relating to: casualty insurance proceeds and the attendant obligations regarding restoration of the building provided in the Lease; eminent domain proceedings and the attendant obligations regarding restoration of the building; the maintenance and operation obligations of the Demised Premises provided in the Lease and Tenant's self-help, offset and termination rights set forth in the Lease.
- Tenant Not To Be Disturbed. Lender hereby consents to the Lease. Tenant's possession of the Demised Premises, and its rights and privileges under the Lease, including but not limited to any extension or renewal rights, shall not be diminished or interfered with by Lender until Lender has succeeded to the interest of the Landlord and then Tenant's possession may only be disturbed in accordance with the terms of the Lease. Lender will not join Tenant as a party defendant in any action or proceeding foreclosing the Mortgage unless such joinder is necessary to foreclose the Mortgage and then only for such purpose and not for the purpose of terminating the Lease. If Lender joins Tenant in any judicial foreclosure proceeding contrary to this paragraph, Lender shall reimburse Tenant for any and all reasonable legal expenses incurred by Tenant in defending the sarre.
- Tenant to Attorn to Lender. It Lender shall become the owner of the 3. Premises or the Premises shall be sold by reason of foreclosure or other proceedings brought to enforce the Mortgage or the Premises snall be transferred by deed in lieu of foreclosure, the Lease shall continue in full force and effect as a direct lease between the owner of the Premises, who shall succeed to the rights and duties of the Landlord and Tenant. Tenant shall attorn to Lender or any other such owner as its landlord, said attornment to be effective and self-operative without the execution of any further instruments. Tenant shall be under no obligation to pay Annual Sase Rental or Additional Rent (as such terms are defined in the Lease) or any other sums due and payable pursuant to the provisions of the Lease to Lender or any such other owner or to name such owner as an additional insured or certificate holder on any insurance policies until Tenant receives written notice and a certified copy of an executed transferring document or certified court order from Lender or any such other owner that it has succeeded to Landlord's interest under the Lease. The notice shall be provided to Tenant at least ten (10) business days prior to Tenant having any obligation to pay Annual Base Rental, Additional Rent or any other sums due and payable pursuant to the provisions of the Lease to Lender or any other owner that has succeeded to Landlord's interest under the Lease to provide a certificate of insurance to such owner.



- 4. Lender's Option to Cure Landlord's Default. Tenant agrees to provide Lender with a copy of any written notice of a default given to Landlord. Tenant agrees that Lender shall have the right to cure such default on behalf of Landlord within the same time period provided for Landlord (as Landlord) to cure its default in the Lease. Tenant further agrees not to invoke any of its remedies provided in the Lease (except for the remedies provided in the Lease in the event of an emergency) until such time period has elapsed.
- Notice of Discharge/Assignment. Landlord or Lender shall give notice to Tenant of the reconveyance, assignment or other release of the Mortgage within thirty (30) days of the date the reconveyance, assignment or other release is recorded.
- 6. Limitation. This Agreement shall not apply to any equipment owned or leased by Tenant which is now or hereafter placed or installed on the Demised Premises, and Terant shall have the full right to remove said equipment at the expiration of the Lease term.
- 7. Notices. Notices given to Lender pursuant to the terms of the Lease or pursuant to this Agreement snall be in writing and deemed to be properly served if ered, sent and by overnight condiderssee or via Facsimulater:

 Libertyville Bank and Trust Company
 507 North Milwaukee Avenue

 Thertyville, IL 60048

 Thertyville, IL 60048

 Thertyville Avenue

 Thertyville A personally delivered, sent by certified or registered mail (return receipt requested) postage prepaid by overnight courier service which delivers only upon the signed receipt of the addressee or via Facsimile. Notices shall be sent as follows:

To Lender:

with a copy to:

Vernon Hills, IL 60061 Attn: Alan Richards, Esq. 847/367-9699 (phone) 847/367-9621 (fax)



To Tenant:

Edwin C. Sigel, Ltd. 3400 Dundee, Suite 180 Northbrook, Illinois 60062

with copies to:

To Landlord:

3400 Dundee, LLC and The Rudman Family Limited Partnership c/o 2121 Waukegan Road Bannockburn, i'linois 60015 Attn: Gary Wool

(phone) 847/940-8896 (fax) 847/ 940-8815

with copies to:

ount Clarks Michael B. Viner Much, Shelist 200 N. LaSalle Street Suite 2100 Chicago, IL 60601-1095 312/621-1449 (phone) 312/621-1750 (fax)

or to any subsequent address which Lender, Landlord and/or Tenant shall designate, in writing, for such purpose. The date of notice shall be the date of receipt of the notice or the date of refusal of receipt of the notice by the addressee or its agent or the date of attempted delivery if the notice was unable to be delivered to the address indicated by either party. No party may designate an address for notice unless same shall include a street address, suite number (if applicable), city, state and zip code and if a notice address does not include such information, the notice address for such party shall be the prior proper address.



- 8. <u>Successors and Assigns</u>. This Agreement and each and every covenant, agreement and other provision hereof shall be binding upon and shall inure to the benefit of the parties hereto and their representatives, successors and assigns.
- 9. <u>General</u>. All terms not otherwise defined herein shall have the meaning ascribed to them in the Lease.

IN WITNESS WHEREOF, the parties hereto have each caused this Agreement to be executed as of the date first above written.

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Libertyville Bank and Trust Company
By: B. Mulach
Brian B. Mikaelian lts: Executive vice-President
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Edwin C. Sigel, Ltd.
Luwin C. Siger, Ltd.
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ts: Shorehald lear Office
Edwin C. Sigel, Ltd. By: Sharehald / Long Glician B400 Dundee, LLC By: Manager The Rudman Family Limited Partnership
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By:
Manager
The Rudman Family Limited Partnership
Зу:
ts:



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- 9. <u>General</u>. All terms not otherwise defined herein shall have the meaning ascribed to them in the Lease.

IN WITNESS WHEREOF, the parties hereto have each caused this Agreement to be executed as of the date first above written.

Brian B. Mikaelian Its: Executive V cs-President
Edwin C. Sigel, Ltd.
By: Its:
3400 Dundee, LLC
Edwin C. Sigel, Ltd. By:
The Rudman Family Limited Partnership

30471204

UNOFFICIAL COPY

STATE OF	}
COUNTY OF	} .ss: }

On this __/__day of June, 2002, before me personally appeared Brian B. Mikaelian, to me known to me be the Executive Vice-President of Libertyville Bank and Trust Company, an Illinois banking corporation, that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed (if any) is the corporate seal of said corporation.

IN WITNESS WHEREOF I have hereun	to set my hand and official seal this day
and year first above written.	
70.	Jayanne P. Botsfurd
Notary Public in and for the	7
State of <u>Allins</u>	"OFFICIAL SEAL"
residing at:	Joyanne P. Botsford
	Notary Public, State of Illinois Lake County
	My Commission Expires May 18, 2004
STATE OF Illimis }	
COUNTY OF Cook } .ss:	
COUNTY OF COME }	
On this 18th day of lune 200	z, before me personally appeared
Robert L. Winters, to me known to me	ha/na of Edwin C Sigel I to the
Office that executed the within	and recegoing instrument, and
acknowledged the said instrument to be the fre	
Office, for the uses and purpose	
that he was authorized to execute said instrum	
the corporate seal of said corporation.	7
	'5
	to set my hand and official seal this day
and year first above written.	
	·/C-
Notone Dublic in and factor	OFFICIAL SEAL
Notary Public in and for the State of ///www.s	MADY C REIRNE
residing at: 200 Dundog Rand Swife I	MOTARY PUBLIC, STATE OF ILLINOIS AND COMPANY PUBLIC, STATE OF ILLINOIS AND COMPANY OF THE PUBLIC OF
residing at: Brew Dundel Road, Swite 1 Northbrook LL 60062	My Compagnation
1) Wardshowsk (C 60062	
Malinia.	



STATE OF /L } State of /L } State of /L } County of code }		
On this 20 day of June, 2002, before me Gary J. Wool , to me known to me be to LLC, a limited liability company, that executed the within acknowledged the said instrument to be the free and vol Illinois limited liability company, for the uses and purpose oath stated that he was authorized to execute said instru	untary act and deed of said es therein mentioned, and on	
IN WITNESS WHEREOF I have hereunto set my and year first above written.	hand and official seal this day	
residing at:	"OFFICIAL SEAL" CATHLEEN M. CARRELL Notary Pub.ic, State of Illinois My Commission Expires 8/15/2005	
STATE OF /L } .ss: COUNTY OF COOK }		
On this 20 day of June, 2002, before me personally appeared Michael Rudman, to me known to me be the of The Rudman Family Limited Partnership, the that executed the within and foregoing instrument, and acknowledged the said instrument to be the tree and voluntary act and deed of said family limited partnership, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.		
IN WITNESS WHEREOF I have hereunto set my and year first above written.	hand and official seal this day	
Cuthleen M. Cauell	Co	
Notary Public in and for the State of ILLINUIS residing at: 314 University Lane	"OFFICIAL SEAL" CATHLEN M. CARRELL Itary Public, State of Illinois Complesion Expires 8/15/2005	
residing at: 314 University Lane Elk grove 12 60007	Explies 8/15/2005	



EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 1 ACRE OF THE WEST 2 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 16 FEET OF THE SOUTH 1 ACRE OF THE WEST 2 ACRES (EXCEPT THE SOUTH 50 FEET OF THE WEST 16 FEET) OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 4 ACRES (EXCEPT THEREFROM THE FOLLOWING: THE NORTH 1 ACRE OF THE WEST 2 ACRES THEREOF; THE WEST 16 FEET OF THE SOUTH 1 ACRE OF THE WEST 2 ACRES THEREOF, AND THE SOUTH 50 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCELS 1, 2, AND 3, AS CREATED BY NON-EXCLUSIVE EASEMENT AGREEMENT BETWEEN THE VILLAGE OF NORTHBROOK, LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 16, 1978 AND KNOWN AS TRUST NUMBER 10-33602-09 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 8, 1983 AND KNOWN AS TRUST NUMBER 60300, DATED JULY 9,



1984 AND RECORDED JULY 13, 1984 AS DOCUMENT 27171232, AND BY NON-EXCLUSIVE EASEMENT AGREEMENT BETWEEN THE ABOVEMENTIONED PARTIES, DATED SEPTEMBER 11, 1985 AND RECORDED DECEMBER 12, 1985 AS DOCUMENT 85320712 FOR INGRESS, EGRESS, DRIVEWAY AND OFF-STREET PARKING OVER PORTIONS OF THE FOLLOWING LEGAL DESCRIPTIONS:

PARCEL "A":

THE WEST 2 ACRES (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE EAST 4 ACRES OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

PARCEL "B":

THE EAST 2 ACRES OF THE WEST 6 ACRES OF THE SOUTH 1/2 OF THE SOUTH, EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TO WISHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIP MERIDIAN (EXCEPT THE SOUTH 50 FEET THE REOF TAKEN IN CASE NO. 70L1934, BY THE COUNTY OF COOK), IN COOK COUNTY, ILLINOIS.