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6390/0010 10 001 Page 1 of 2003-04-08 09:09:51 Epok County Recorder 26.50



RETURN TO

4970 S. ARCHER AVENUE CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.

150000640 e This Line For Recording Data

17-29-306-003 ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, FA whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093 all beneficial interest under that certain Mortgage dated the 28TH MARCH, 2003 , executed by ALFRED BROWN AND HEATHER BROWN, HUSBAND AND WIFE as Borrower, to CHICAGO COMMUNITY BANK , as Lender, was recorded on , in Book , of the records of the County Recorder of COOK , at page and covers real reoperty situated in a said county described as follows: County, ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF Together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Dated MARCH 28, 2003 CHICAGO COMMUNITI E PHILIP C. BAKER JR ItS VICE PRESIDENT STATE OF ILLINOIS SS. COUNTY OF COOK Its VICE PRESIDENT The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR , the VICE PRESIDENT , the VICE PRESIDENT and by, LOUISE F. SAJDAK

of CHICAGO COMMUNITY BANK

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official/seal this

Notary Public

Residing at:

CATERINA MORALES

SEPTEMBER 4, 2005 My Commission Expires: DOCUZWI EA89ZWJ.VTX 06/28/2002

Commission Expires 09/04/2005

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Property of Cook County Clark's Office

LEGAL DESCRIPTION

Loan No.: 150000640

Borrower: ALFRED BROWN

AND LOT 12 IN THE SUBDIVISION OF LOTS 9 AND 10 IN BLOCK 7, 8, AND 9 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#17-29-306-003

DOCUEXS DOCUEXS.VTX 12/13/98