

UNOFFICIAL COPY

0030471429

Page 1 of 3
2003-04-08 11:37:31
Cook County Recorder 50.50

MMT
MTO 30696
30F3



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4415 W Harrison Hillside, IL 60162
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **March 31, 2003**, made and executed by
CHAD A SCHROEDER A SINGLE MAN AND MICHELLE A. STEELE A SINGLE WOMAN

31
RS

to and in favor of **Commonwealth Home Mortgage LLC**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Seventy Five Thousand Five
Hundred and no/100**
(\$ **175,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0030471428

UNOFFICIAL COPY 0471429

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 31, 2003**

Commonwealth Home Mortgage LLC

Witness _____

(Assignor)
By: Susan Gauder off
(Signature)

Witness _____

Attest _____

(Title)

Seal:

ATTORNEY IN FACT

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

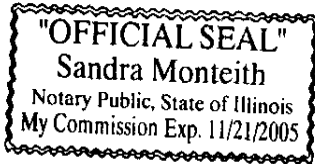
State of Illinois
County of Kane

This instrument was acknowledged before me on 3-31-03

by Susan Gauder

as POA

of **Commonwealth Home Mortgage LLC**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by

Commonwealth Home Mortgage LLC

Exhibit A

Unit 1403 in Admiral's Pointe Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Part of Lot 30 in Young's Subdivision in Block 1 of Assessors Division of the East Half of the Northwest Quarter of Section 9, Township 39 North, Range 14 East of the Third Principle Meridian, lying South of Erie Street and East of the North Branch of the Chicago River in Cook County, Illinois.

Also

Part of Lots 28, 29 and that part of Lot 30 and all of the 9 foot Private Alley lying North of and adjoining the North line of Lots 1 to 30, (except the East 570.00 feet thereof) in Young's Subdivision of part of Kingsbury Tract, being part of the East Half of the Northwest Quarter of Section 9, Township 39 North, Range 14 East of the Third Principle Meridian.

Also

The South 9 feet of Lots 1 to 5, (except the East 270.00 feet thereof) both inclusive, in Assessor's Division of part (South of Erie Street and East of the Chicago River) of the East half of the Northwest Quarter of Section 9, Township 39 North, Range 14 East of the Third Principle Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded January 15, 2002 as document number 0020058465, as amended from time to time, together with its undivided percentage interest in the common elements.

PIN #

- 17-09-127-023
- 17-09-127-028
- 17-09-127-029
- 17-09-127-034
- 17-09-127-035

Property of Cook County Clerk's Office