

Document Prepared By: ILMRSD-03/27/03

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6392/0114 51 001 Page 1 of 1
2003-04-08 10:29:53
Cook County Recorder 26.50

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
JESUS HERRERA
7300 JASMINE DRIVE
HANOVER PARK, IL 60103
770-753-4373

Project #: 591NM
Loan #: 591-5022522



* 5 9 1 - 5 0 2 2 5 2 2 *

Investor Loan #: 20030110 (R048)
PIN/TaxID #: 06254150210000
Property Address:
7300 JASMINE DRIVE
HANOVER PARK, IL 60103



0030471674

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JESUS HERRERA**

Original Mortgagee: **INFINITY MORTGAGE GROUP INC.**

Loan Amount: \$ **86700**

Date of Mortgage: **04/26/1994**

Date Recorded: **05-06-1999**

Folio/ Page: **8**

Document #: **99436974**

Comments:

Legal Description : **LOT 21 IN BLOCK 6 IN UNIT TWO IN HANOVER GARDENS FIRST ADDITION, BEING A PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/31/2003**.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.



PAUL MANN
ASSISTANT SECRETARY

State of **GA**
County of **FULTON**





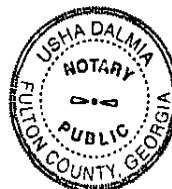
DONNA BENIO
VICE PRESIDENT

On this date of **3/31/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **DONNA BENIO** and **PAUL MANN**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **USHA DALMIA**
My Commission Expires: **09-16-2006**



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