

Recording Requested by / Return To:
CARLOS BRADLEY
3650 S King Dr, CHICAGO, IL 60653



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.
Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: CARLOS BRADLEY, JILL C BRADLEY
Recorded in Cook County, Illinois, on 11/16/01 as Instrument # 0011081598
*** SEE ATTACHED ADDENDUM ***

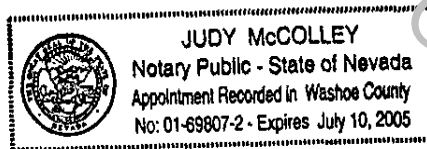
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.
Dated: 02/14/2003
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 02/14/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 9362509 P.I.F.: 02/04/03
FINAL RECON.IL 90350 118.00 1 02/14/03 03:32:14 12-031 IL Cook 5434:30 138

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P2
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GHC

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9362509 (12-031 IL Cook)

Tax ID: 17-34-312-081

Date of mortgage: 10/30/01 Amount of mortgage: \$186159.00 Address: 3650 S King Drive Chicago, IL 60653

LOT 2 IN D. HARRY HAMMER'S SUBDIVISION OF THE WEST 165 FEET OF THE EAST 330 FEET OF THE SOUTH 205 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOT THAT PART THEREOF TAKEN OR USED FOR ALLEY PURPOSES), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office