

UNOFFICIAL COPY

0030471608

3/2/0048 51 001 Page 1 of 2

2003-04-08 09:46:41

Cook County Recorder 26.50

Recording Requested by / Return To:
STEVEN G HOFFMAN
614 E Hackberry Drive, ARLINGTON HEIGHTS, IL 60004



0030471608

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE BANCORP SERVICES

Original Mortgagor: STEVEN G HOFFMAN, HILDE V HOFFMAN

Recorded in Cook County, Illinois, on 02/04/02 as Instrument # 0020142147

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/14/2003

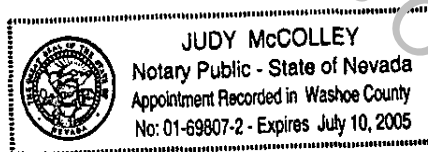
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 02/14/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 9695485 P.I.F.: 01/21/03
FINAL RECON.IL 90350 118.00 1 02/14/03 03:32:16 12-031 IL Cook 5243:72 148

rev. 90350 / 9695485

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9695485 (12-031 IL Cook)

Tax ID: 03-08-403-001-0000

Date of mortgage: 01/11/02 Amount of mortgage: \$216500.00 Address: 614 E Hackberry Drive Arlington Heights, IL 600
LOT 21 IN NORTHGATE UNIT 1, BEING A SUBDIVISION OF THE SOUTH 38 ACRES OF THE NORTH 83 ACRES OF A TRACT OF LAND
COMPOSED OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office