

UNOFFICIAL COPY

0030471791

1579 0130 47 002 Page 1 of 3
2003-04-08 09:35:10
Cook County Recorder 28.50



Prepared By:
PRIORITY MORTGAGE CO
1000 SKOKIE BLVD., STE. 300
WILMETTE, ILLINOIS 60091

and When Recorded Mail To
PRIORITY MORTGAGE COMPANY
1000 SKOKIE BLVD., STE. 300
WILMETTE
ILLINOIS 60091

COOK COUNTY
RECORDER
EUGENE "GENE" INSORE
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0017655614

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X7701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 13, 2002
executed by
ZHISHENG ZHOU, SINGLE

to PRIORITY MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1000 SKOKIE BLVD., STE. 300
WILMETTE, ILLINOIS 60091
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

0030471790

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
208 W WASHINGTON ST. #706, CHICAGO, ILLINOIS 60606
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRIORITY MORTGAGE COMPANY

On DECEMBER 18, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
BENJAMIN CHOU
known to me to be the PRESIDENT
and ***

By: BENJAMIN CHOU
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: ***
Its: OFFICIAL SEAL
IRENE TAM
Witness: NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 07/03/04

Notary Public _____
My Commission Expires 5/9/04 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97
DPS 049

Property of Cook County Clerk's Office

17-09-444-003-0000
17-09-444-010-0000

SEE ATTACHED LEGAL DESCRIPTION.....

RIDER - LEGAL DESCRIPTION

0017655614

RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT 706 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARTS OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530391; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-427, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010527300.

PIN:17-09-444-003-0000
17-09-444-010-0000