

UNOFFICIAL COPY

0030472063

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2003-04-08 12:08:34
Cook County Recorder 28.00



Prepared By:

Glen A. Schap
520 NORTH CASS AVENUE, SUITE 20
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

LINCOLN MORTGAGE AND
FUNDING CORPORATION
520 NORTH CASS AVENUE, SUITE 20
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: ECK000567

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST DUPAGE BANK

520 CASS AVENUE, WESTMONT, ILLINOIS 60559

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 26, 2003**
executed by

John R. Lopez

3

to **LINCOLN MORTGAGE AND FUNDING CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 NORTH CASS AVENUE, SUITE 20**
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

30472062

Cook

, page(s)

, as Document No.
County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1536 W. Fargo #3S, Chicago, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

LINCOLN MORTGAGE AND

FUNDING CORPORATION

On **MARCH 26, 2003** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared **C.E. ECK**

By: **C.E. Eck**
Its: **President**

known to me to be the **President**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

Witness: **OFFICIAL SEAL**
GLEN A SCHAP
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/15/06

My Commission Expires **8-19-06**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

ABBS
NO
EOPB
8030837
SHA
CTT

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REV. 05/05/97 DPS 049

30472063

Property of Cook County Clerk's Office

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

RIDER - LEGAL DESCRIPTION

ECK000587

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STREET ADDRESS: 1536 W. FARGO #3S

30472063

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT NO. 1536-3S IN THE 1530 WEST FARGO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 AND 20 IN BLOCK 8 IN BIRCHWOOD BEACH, A SUBDIVISION IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - 0021083204, TOGETHER WITH ITS UNIDVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office