

UNOFFICIAL COPY

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2003-04-08 10:09:08

Cook County Recorder 26.50



0030472468

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000060061627026687

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gregory E. Gronowski And Lorelei A. Gronowski Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 24, 1999, and recorded on March 31, 1999, in Document 99310902 in the Recorder's Office of Cook County, on the premises thereon described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 15292240430000 LOT 34 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT SW CORNER OF SAID LOT 34 FOR A PT. OF BEGINNING THENCE NW ALONG W LINE OF LOT 34, THENCE DIST. OF 108.23FT OF NW CORNER OF LOT 34, THENCE NE ALONG N LINE OF LOT 34 A DIST. OF 14FT THENCE S ALONG A STRAIGHT LINE FOR A DIST. OF 106.90FT MORE OR LESS TO SW CORNER OF LOT 34 AND PT. OF BEGINNING) ALL IN BLOCK 5 IN HADRABA AND MANDA'S SUB. UNIT NO. 2 BEING A SUB. OF THE N 1/2 OF THE NW 1/4 OF THE SE 1/4 ALSO PART OF THE S 1/2 OF THE NW 1/4 OF THE SE 1/4 ALSO PART OF THE S 1/2 OF THE NE 1/4 ALL IN SECT. 29, T39N, R12 E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10500 PRESTON ST, WESTCHESTER, IL, 60154-0000

Witness my hand and seal February, 8, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

[Handwritten signature]

Robyne Parks Vice President



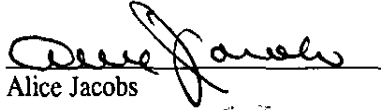
[Handwritten initials]

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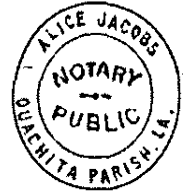
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 8, 2003.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Nyoka D Freeman
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000001627026687
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241672365349

Property of Cook County Clerk's Office