## UNOFFICIAL CO

2003-04-10 08:07:07

Cook County Recorder

26,50

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE

MORTGAGE OR DEED

TRUST

OF

FILED.

Loan No. 000000201929684359

WAS

o-ments

on have my

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alejandro Jimenez, A Married Man., its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 5, 2001, and recorded on November 19, 2001, in Document 0011086947 in the Recorder's Office of Cook and the second of the Recorder's Office of Cook and the second of the Recorder's Office of Cook and the second of the Recorder's Office of Cook and the second of the Recorder's Office of Cook and the second of the Recorder's Office of Cook and the second of the Recorder's Office of Cook and the second of the Recorder's Office of Cook and the second of the Recorder's Office of Cook and the second of the Recorder's Office of Cook and the second of the Recorder's Office of Cook and the second of the Recorder's Office of Cook and the second of the Recorder's Office of Cook and the second of the Recorder's Office of Cook and the second of the Recorder's Office of Cook and the second of the Recorder's Office of Cook and the second of the Recorder's Office of Cook and the Second of Co 

PIN#13291220350000: LOT 19, IN J.T. BRIGHT AND SON'S RESUBDIVISION OF THE EAST HALF OF BLOCK 15 OF OLIVER L. WATSON'S FIVE ACRE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or popertaining. int's Office

Address(es) of premises: 6310 W DIVERSEY, CHICAGO, IL, 60639-0000

Witness my hand and seal February, 18, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ROSE MORTGAGE CORPORATION

Courtney, Asst. Secretary

IL00.DOC

## 0030472871 **UNOFFICIAL COP**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 18, 2003

Notary Public

Lifetime Commission

Loan No: 000000001929684359

County of: Cook Coot County Clart's Office Investor No: 403

Prepared by: Stephanie Tyson Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

. . . 100 Or 20135