

UNOFFICIAL COPY

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2003-04-08 11:35:49

Cook County Recorder

26.50

Prepared by ~~and return to:~~

Patsy Welborn
Union Planters Mortgage, Inc.
215 Forrest Street
Hattiesburg, MS 39401
800-986-2462 ext. 2290



0030472804

COUNTY OF COOK
STATE OF ILLINOIS

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MARK S REINDERS to UNION PLANTERS BANK, NATIONAL ASSOCIATION and thereafter assigned to Assignment Book , Assignment Page dated November 10, 2000, calling for the original principal sum of \$100,000.00 dollars, and recorded in Mortgage Record N/A page N/A and/or instrument number 00912006 of the records in the office of the Recorder of COOK County, Illinois, more particularly described as follows, to wit:

LOT 5 IN BLOCK 3 IN ADAM OCH'S ADDITION TO CHICAGO, A PART OF LOT 13 IN ASSESSOR'S DIVISION IN THE NE1/3 OF S6T39NR14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-06-129-005-0000
2043 W CRYSTAL
CHICAGO, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, on April 03, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By:


SANDRA MCALPIN
ASSISTANT VICE PRESIDENT



Levit and Lipshutz
Attorneys at Law
1120 W. Belmont
Chicago, IL 60657

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MARK S REINDERS
85712898592

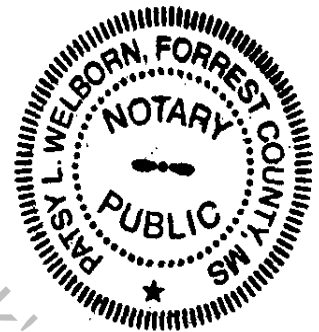
State of Mississippi
County of Forrest

Before me, the undersigned, a Notary Public in and for said County and State on April 03, 2003, personally appeared SANDRA MCALPIN the ASSISTANT VICE-PRESIDENT of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notary Seal
My Commission Expires: **June 07, 2005**



Notary Public
PATSY L WELBORN



Loan No.: 85712898592
Name: MARK S REINDERS
Payoff Date: DECEMBER, 2001

Property of Cook County Clerk's Office