FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED

OF TRUST WAS FILED

FFICIAL COMPONENTS OF 2 2003-04-08 13:13:22 Cook County Recorder 26.58



(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

## TERROL A. MESSENICH and GERALTINE L. MESSENICH, HIS WIFE, IN JOINT TENANCY

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of September, 2002, recorded/registered in the Recorder's/Registrar's records, on page as document No. 0021409130, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 25 IN WHITMAN ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 4 OF THE SOUTHWEST 4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, CLINOIS.

together with all the appurtenances and privileges thereunto belonging or appurtaining

Permanent Real Estate Index Number(s): 29-36-318-003-0000

Address(es) of premises: 1667 - 185th Street, Lansing, Illinois 60438

witness our hand(s) and seal(s), this 7th day of February, 2003

FIRST NATIONAL BANK OF ILLINOIS

By: (SEAL)

Attest: Vice President (SEAL)

Dennis G. Flanagin, Vice President

This instrument prepared by <u>First National Bank of Illinois</u>, <u>3256 Ridge Rd.</u>, <u>Lansing</u>, <u>IL 60438</u> (NAME AND ADDRESS)

SPA

## STATE OF ILLINOIS UNOFFICIAL COPY

**COUNTY OF COOK** 

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that C. H. Dekker, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagin, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 7th day of February, 2003

OFFICIAL SEAL
LOPI A BORN
ROTARY FUBLIC, STATE OF ILLINDIOS
RY COMMISSION EXPIRES: 10/10/03

Notary Public

Commission Expires 10-18-03

	_	1	ļ		2 C/0.		
Deed	Geraldine L. Messenic		PROPERTY:	Street nois 60438	T C/O/A/S	Offica	
Release Deed	TO  Terrol A. Messenich and Geraldine L. Messenich		ADDRESS OF PROPERTY:	1667 – 185 <sup>th</sup> Street Lansing, Illinois 60438		MAIL TO: ferrol A. Messenich 667 – 185 <sup>th</sup> Street ansing, Illinois 60438	